

Reformation Sunday

October 31, 2021



Saint Paul Evangelical Lutheran Church

281 Spruce Ln, Boone Iowa 50036

Rev. Michael Standfest, Pastor

Church Office: (515)432-4470

Pastor's Cell: (515)432-8022

497 Come, Holy Ghost, God and Lord

- 1 Come, Holy Ghost, God and Lord, With all Your graces now outpoured
On each believer's mind and heart; Your fervent love to them impart.
Lord, by the brightness of Your light In holy faith Your Church unite;
From ev'ry land and ev'ry tongue This to Your praise, O Lord, our God, be
sung: Alleluia, alleluia!
- 2 Come, holy Light, guide divine, Now cause the Word of life to shine.
Teach us to know our God aright And call Him Father with delight.
From ev'ry error keep us free; Let none but Christ our master be
That we in living faith abide, In Him, our Lord, with all our might confide.
Alleluia, alleluia!
- 3 Come, holy Fire, comfort true, Grant us the will Your work to do
And in Your service to abide; Let trials turn us not aside. Lord, by Your
pow'r prepare each heart, And to our weakness strength impart That
bravely here we may contend, Through life and death to You, our Lord,
ascend. Alleluia, alleluia!

Text: © 1941 Concordia Publishing House. Used by permission: CPH Limited Promotional License no. 119000000

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our
sins unto God our Father, beseeching Him in the name of our Lord Jesus
Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O almighty God, merciful Father, **C** I, a poor, miserable sinner,
confess unto You all my sins and iniquities with which I have
ever offended You and justly deserved Your temporal and eternal
punishment. But I am heartily sorry for them and sincerely
repent of them, and I pray You of Your boundless mercy and for
the sake of the holy, innocent, bitter sufferings and death of Your

beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. **C Amen.**

Introit

The Lord of hosts is with us:

the God of Jacob is our Refuge.

Therefore will not we fear though the earth be removed:

and though the mountains be carried into the midst of the sea.

God is our Refuge and Strength:

a very present Help in trouble.

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord of hosts is with us:

the God of Jacob is our Refuge.

Therefore will not we fear though the earth be removed:

and though the mountains be carried into the midst of the sea.

Kyrie

LSB 186

**C Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.**

Gloria in Excelsis

LSB 187

P Glory be to God on high: **C** and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that

sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray: O Lord God, heavenly Father : pour out, we beseech Thee, Thy Holy Spirit upon Thy faithful people, keep them steadfast in Thy grace and truth, protect and comfort them in all temptations, defend them against all enemies of Thy Word, and bestow upon Christ's church Militant Thy saving peace; through the same Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost : ever one God, world without end.

C Amen.

First Reading

Revelation 14:6–7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 3:19–28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. ²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had

passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. ²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia

LSB 190

C Alleluia. Alleluia. Alleluia.

Holy Gospel

Matthew 11:12-15

P The Holy Gospel according to St. Matthew, the eleventh chapter.

C Glory be to Thee, O Lord.

¹² From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. ¹³ For all the Prophets and the Law prophesied until John, ¹⁴ and if you are willing to accept it, he is Elijah who is to come. ¹⁵ He who has ears to hear, let him hear.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to

judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

555 Salvation unto Us Has Come

- 1 Salvation unto us has come By God's free grace and favor;
Good works cannot avert our doom, They help and save us never.
Faith looks to Jesus Christ alone, Who did for all the world atone;
He is our one Redeemer.
- 2 What God did in His Law demand And none to Him could render
Caused wrath and woe on ev'ry hand For man, the vile offender.
Our flesh has not those pure desires The spirit of the Law requires,
And lost is our condition.
- 3 It was a false, misleading dream That God His Law had given
That sinners could themselves redeem And by their works gain heaven.
The Law is but a mirror bright To bring the inbred sin to light
That lurks within our nature.
- 4 From sin our flesh could not abstain, Sin held its sway unceasing;
The task was useless and in vain, Our guilt was e'er increasing.
None can remove sin's poisoned dart Or purify our guileful heart—
So deep is our corruption.
- 5 Yet as the Law must be fulfilled Or we must die despairing,
Christ came and has God's anger stilled, Our human nature sharing.
He has for us the Law obeyed And thus the Father's vengeance stayed
Which over us impended.
- 6 Since Christ has full atonement made And brought to us salvation,
Each Christian therefore may be glad And build on this foundation.

Your grace alone, dear Lord, I plead, Your death is now my life indeed,
For You have paid my ransom.

- 7 Let me not doubt, but truly see Your Word cannot be broken;
Your call rings out, "Come unto Me!" No falsehood have You spoken.
Baptized into Your precious name, My faith cannot be put to shame,
And I shall never perish.
- 8 The Law reveals the guilt of sin And makes us conscience-stricken;
But then the Gospel enters in The sinful soul to quicken.
Come to the cross, trust Christ, and live; The Law no peace can ever give,
No comfort and no blessing.
- 9 Faith clings to Jesus' cross alone And rests in Him unceasing;
And by its fruits true faith is known, With love and hope increasing.
For faith alone can justify; Works serve our neighbor and supply
The proof that faith is living.

△10 All blessing, honor, thanks, and praise To Father, Son, and Spirit,
The God who saved us by His grace; All glory to His merit.
O triune God in heav'n above, You have revealed Your saving love;
Your blessed name we hallow.

Text: Public domain

Sermon

Offertory

LSB 192

☐ Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

[Offering]

Prayer of the Church

Preface

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 196

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us ✠ from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197

P The peace of the Lord be with you always. **C** Amen.

Agnus Dei

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Distribution

823 May God Bestow on Us His Grace

- 1 May God bestow on us His grace, With blessings rich provide us;
And may the brightness of His face To life eternal guide us,
That we His saving health may know, His gracious will and pleasure,
And also to the nations show Christ’s riches without measure
And unto God convert them.
- 2 Thine over all shall be the praise And thanks of ev’ry nation;
And all the world with joy shall raise The voice of exultation.
For Thou shalt judge the earth, O Lord, Nor suffer sin to flourish;
Thy people’s pasture is Thy Word Their souls to feed and nourish,
In righteous paths to keep them.

△3 O let the people praise Thy worth, In all good works increasing;
The land shall plenteous fruit bring forth, Thy Word is rich in blessing.
May God the Father, God the Son, And God the Spirit bless us!
Let all the world praise Him alone, Let solemn awe possess us.
Now let our hearts say, "Amen!"

Text: Public domain

617 O Lord, We Praise Thee

- 1 O Lord, we praise Thee, bless Thee, and adore Thee, In thanksgiving bow
before Thee. Thou with Thy body and Thy blood didst nourish Our weak
souls that they may flourish: O Lord, have mercy! May Thy body, Lord,
born of Mary, That our sins and sorrows did carry, And Thy blood for us
plead In all trial, fear, and need: O Lord, have mercy!
- 2 Thy holy body into death was given, Life to win for us in heaven. No
greater love than this to Thee could bind us; May this feast thereof remind
us! O Lord, have mercy! Lord, Thy kindness did so constrain Thee That
Thy blood should bless and sustain me. All our debt Thou hast paid; Peace
with God once more is made: O Lord, have mercy!
- 3 May God bestow on us His grace and favor That we follow Christ our
Savior And live together here in love and union Nor despise this blest
Communion! O Lord, have mercy! Let not Thy good Spirit forsake us;
Grant that heav'nly-minded He make us; Give Thy Church, Lord, to see
Days of peace and unity: O Lord, have mercy!

Text: © 1941 Concordia Publishing House. Used by permission: CPH Limited Promotional License no. 119000000

655 Lord, Keep Us Steadfast in Your Word

- 1 Lord, keep us steadfast in Your Word;
Curb those who by deceit or sword
Would wrest the kingdom from Your Son
And bring to naught all He has done.
- 2 Lord Jesus Christ, Your pow'r make known,
For You are Lord of lords alone;
Defend Your holy Church that we
May sing Your praise eternally.

3 O Comforter of priceless worth,
Send peace and unity on earth;
Support us in our final strife
And lead us out of death to life.

Text: Public domain

566 By Grace I'm Saved

- 1 By grace I'm saved, grace free and boundless; My soul, believe and doubt it not. Why stagger at this word of promise? Has Scripture ever falsehood taught? No! Then this word must true remain: By grace you too will life obtain.
- 2 By grace! None dare lay claim to merit; Our works and conduct have no worth. God in His love sent our Redeemer, Christ Jesus, to this sinful earth; His death did for our sins atone, And we are saved by grace alone.
- 3 By grace God's Son, our only Savior, Came down to earth to bear our sin. Was it because of your own merit That Jesus died your soul to win? No, it was grace, and grace alone, That brought Him from His heav'nly throne.
- 4 By grace! This ground of faith is certain; As long as God is true, it stands. What saints have penned by inspiration, What in His Word our God commands, Our faith in what our God has done Depends on grace—grace through His Son.
- 5 By grace to timid hearts that tremble, In tribulation's furnace tried, By grace, in spite of fear and trouble, The Father's heart is open wide. Where could I help and strength secure If grace were not my anchor sure?
- 6 By grace! On this I'll rest when dying; In Jesus' promise I rejoice; For though I know my heart's condition, I also know my Savior's voice. My heart is glad, all grief has flown Since I am saved by grace alone.

Text: Public domain

Nunc Dimittis

LSB 199

☩ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200

☩ O give thanks unto the Lord, for He is good,

☩ and His mercy endureth forever.

☩ Let us pray: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **☩ Amen.**

☩ The Lord be with you.

☩ And with thy spirit.

Benedicamus

LSB 202

☩ Bless we the Lord.

☩ Thanks be to God.

Benediction

LSB 202

☩ The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace. **☩ Amen, amen, amen.**

656 A Mighty Fortress Is Our God

- 1 A mighty fortress is our God, A trusty shield and weapon;
He helps us free from ev'ry need That hath us now o'ertaken.
The old evil foe Now means deadly woe; Deep guile and great might
Are his dread arms in fight; On earth is not his equal.

- 2 With might of ours can naught be done, Soon were our loss effected;
But for us fights the valiant One, Whom God Himself elected.
Ask ye, Who is this? Jesus Christ it is, Of Sabaoth Lord,
And there's none other God; He holds the field forever.

- 3 Though devils all the world should fill, All eager to devour us,
We tremble not, we fear no ill; They shall not overpow'r us.
This world's prince may still Scowl fierce as he will,
He can harm us none. He's judged; the deed is done;
One little word can fell him.

- 4 The Word they still shall let remain Nor any thanks have for it;
He's by our side upon the plain With His good gifts and Spirit.
And take they our life, Goods, fame, child, and wife,
Though these all be gone, Our vict'ry has been won;
The Kingdom ours remaineth.

Text: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2021 Concordia Publishing House.

REFORMATION

The Just Shall Live By Faith – A sinner is declared righteous by faith and not by the works of the Law. That is the message of the Reformation. What is "the righteousness of God apart from the Law"? It is the offering of Christ by the Father into the death of the cross for us. The sinless One willingly became the sin bearer and poured out His life-blood under the curse of the Law in order to propitiate (take away and satisfy) God's wrath. For Jesus' sake, God the Father justifies (declares righteous) all whose faith is in Christ. We are justified by grace as a free gift of God in Christ Jesus. What we could not accomplish by the Law because of our sin, Christ accomplished for us in the shedding of His blood on our behalf. In the Gospel reading for Reformation, we learn that wherever the Gospel is preached and sinners are being brought into the Kingdom of God through faith in Christ, there is the violence. The Old Adam dies, sinners are claimed from the kingdom of darkness, and Satan becomes agitated by it all. Wherever the Gospel is preached and repentance is wrought in sinners, Satan will be close at hand to stir up trouble and agitate against the Christian faith and the claims of the Gospel. As it was in the days of John the Baptist when multitudes were being brought to faith, so it was in Luther's day, and so it will be in our own day.