

The Second Sunday after Trinity

June 13, 2021



Saint Paul Evangelical Lutheran Church

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585 Lord Jesus Christ, with Us Abide

- 1 Lord Jesus Christ, with us abide, For round us falls the eventide.
O let Your Word, that saving light, Shine forth undimmed into the night.
- 2 In these last days of great distress Grant us, dear Lord, true steadfastness
That we keep pure till life is spent Your holy Word and Sacrament.
- 3 To hope grown dim, to hearts turned cold Speak tongues of fire and make
us bold To shine Your Word of saving grace Into each dark and loveless
place.
- 4 May glorious truths that we have heard, The bright sword of Your mighty
Word, Spurn Satan that Your Church be strong, Bold, unified in act and
song.
- 5 Restrain, O Lord, the human pride That seeks to thrust Your truth aside
Or with some man-made thoughts or things Would dim the words Your
Spirit sings.
- 6 Stay with us, Lord, and keep us true; Preserve our faith our whole life
through— Your Word alone our heart's defense, The Church's glorious
confidence.

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P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our
sins unto God our Father, beseeching Him in the name of our Lord Jesus
Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O almighty God, merciful Father, **C** I, a poor, miserable sinner,
confess unto You all my sins and iniquities with which I have
ever offended You and justly deserved Your temporal and eternal

punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. **C Amen.**

Introit

The Lord was my Stay: **He brought me forth also into a large place.**
He delivered me: **because He delighted in me.**

I will love Thee, O Lord, my Strength:
 The Lord is my Rock and my Fortress.

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord was my Stay: **He brought me forth also into a large place.**
He delivered me: **because He delighted in me.**

Kyrie

LSB 186

C Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria in Excelsis

LSB 187

P Glory be to God on high: **C** and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O

Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.

C **And with thy spirit.**

P Let us pray: O Lord, who never failest to help and govern those whom Thou dost bring up in Thy steadfast fear and love : make us to have a perpetual fear and love of Thy holy name; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost : ever one God, world without end.

C **Amen.**

Old Testament Reading

Proverbs 9:1–10

¹Wisdom has built her house; she has hewn her seven pillars. ²She has slaughtered her beasts; she has mixed her wine; she has also set her table. ³She has sent out her young women to call from the highest places in the town, ⁴“Whoever is simple, let him turn in here!” To him who lacks sense she says, ⁵“Come, eat of my bread and drink of the wine I have mixed. ⁶Leave your simple ways, and live, and walk in the way of insight.” ⁷Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury. ⁸Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you. ⁹Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning. ¹⁰The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.

P This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 John 3:13–18

¹³Do not be surprised, brothers, that the world hates you. ¹⁴We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. ¹⁵Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. ¹⁶By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. ¹⁷But if anyone has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? ¹⁸Little children, let us not love in word or talk but in deed and in truth.

P This is the Word of the Lord.

C **Thanks be to God.**

C Alleluia. Alleluia. Alleluia.

Holy Gospel

Luke 14:15-24

P The Holy Gospel according to St. Luke, the fourteenth chapter.

C Glory be to Thee, O Lord.

¹⁵When one of those who reclined at table with [Jesus] heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!”
¹⁶But he said to him, “A man once gave a great banquet and invited many.
¹⁷And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’¹⁸But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’¹⁹And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’²⁰And another said, ‘I have married a wife, and therefore I cannot come.’²¹So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’²²And the servant said, ‘Sir, what you commanded has been done, and still there is room.’²³And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled.’²⁴For I tell you, none of those men who were invited shall taste my banquet.”

P This is the Gospel of the Lord. **C** Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again

according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

510 A Multitude Comes from the East and the West

- 1 A multitude comes from the east and the west
To sit at the feast of salvation
With Abraham, Isaac, and Jacob, the blest,
Obeying the Lord's invitation.
Have mercy upon us, O Jesus!
- 2 O God, let us hear when our Shepherd shall call
In accents persuasive and tender,
That while there is time we make haste, one and all,
And find Him, our mighty defender.
Have mercy upon us, O Jesus!
- 3 All trials shall be like a dream that is past,
Forgotten all trouble and mourning.
All questions and doubts have been answered at last,
When rises the light of that morning.
Have mercy upon us, O Jesus!
- 4 The heavens shall ring with an anthem more grand
Than ever on earth was recorded.
The blest of the Lord shall receive at His hand
The crown to the victors awarded.
Have mercy upon us, O Jesus!

Sermon

Offertory

LSB 192

☩ Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

[Offering]

Prayer of the Church

Preface

LSB 194

P The Lord be with you.

☩ And with thy spirit.

P Lift up your hearts.

☩ We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

☩ It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

☩ Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 196

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us † from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

¶ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197

¶ The peace of the Lord be with you always. **☩** Amen.

Agnus Dei

LSB 198

☩ O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Distribution

622 Lord Jesus Christ, You Have Prepared

- 1 Lord Jesus Christ, You have prepared This feast for our salvation;
It is Your body and Your blood, And at Your invitation
As weary souls, with sin oppressed,
We come to You for needed rest, For comfort, and for pardon.
- 2 Although You did to heav'n ascend, Where angel hosts are dwelling,
And in Your presence they behold Your glory, all excelling,
And though Your people shall not see
Your glory and Your majesty Till dawns the judgment morning,
- 3 Yet, Savior, You are not confined To any habitation;
But You are present even now Here with Your congregation.
Firm as a rock this truth shall stand,
Unmoved by any daring hand Or subtle craft and cunning.
- 4 We eat this bread and drink this cup, Your precious Word believing
That Your true body and Your blood Our lips are here receiving.
This Word remains forever true;
All things are possible with You, For You are Lord Almighty.
- 5 Though reason cannot understand, Yet faith this truth embraces:
Your body, Lord, is even now At once in many places.
I leave to You how this can be;
Your Word alone suffices me; I trust its truth unfailing.
- 6 Lord, I believe what You have said; Help me when doubts assail me.
Remember that I am but dust, And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears And is my priceless treasure.
- 7 Grant that we worthily receive Your supper, Lord, our Savior,
And, truly grieving for our sins, May prove by our behavior
That we are thankful for Your grace
And day by day may run our race, In holiness increasing.

8 For Your consoling supper, Lord, Be praised throughout all ages!
Preserve it, for in ev'ry place The world against it rages.
Grant that this sacrament may be
A blessed comfort unto me When living and when dying.

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645 Built on the Rock

1 Built on the Rock the Church shall stand Even when steeples are falling.
Crumbled have spires in ev'ry land; Bells still are chiming and calling,
Calling the young and old to rest, But above all the souls distressed,
Longing for rest everlasting.

2 Surely in temples made with hands God, the Most High, is not dwelling;
High above earth His temple stands, All earthly temples excelling.
Yet He who dwells in heav'n above Chooses to live with us in love,
Making our bodies His temple.

3 We are God's house of living stones, Built for His own habitation.
He through baptismal grace us owns Heirs of His wondrous salvation.
Were we but two His name to tell, Yet He would deign with us to dwell
With all His grace and His favor.

4 Here stands the font before our eyes, Telling how God has received us.
The altar recalls Christ's sacrifice And what His Supper here gives us.
Here sound the Scriptures that proclaim Christ yesterday, today, the same,
And evermore, our Redeemer.

5 Grant, then, O God, Your will be done, That, when the church bells are
ringing, Many in saving faith may come Where Christ His message is
bringing: "I know My own; My own know Me. You, not the world, My face
shall see. My peace I leave with you. Amen."

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572 In the Shattered Bliss of Eden

- 1 In the shattered bliss of Eden Dawned the day of sacrifice, As our primal parents shuddered— Sin had caused this dreadful price! Faith embarked with this discernment: Only God can cover sin, As He took their leafy garments And He clothed their shame with skin.
- 2 Days and months and years unfolding Clearly showed what sin had wrought: Fallen Adam's children learning Lessons fallen parents taught. All these sacrificial offerings Crested as a crimson flood: Patriarchs and priests atoning For their sins with cleansing blood.
- 3 What these sacrifices promised From a God who sought to bless, Came at last—a second Adam— Priest and King of Righteousness: Son of God, incarnate Savior, Son of Man, both Christ and Lord, Who in naked shame would offer On the cross His blood outpoured.
- 4 Lamb of God, once slain for sinners, Host, who spreads this meal divine, Here You pledge our sins are covered, Pledge received in bread and wine: “Take and eat; this is My body, Given on the cross for you. Take and drink; this cup of blessing Is My blood poured out for you.”
- 5 Taste and see the bliss of heaven Known by saints around the throne, Where the Lamb, in closest union, Lives to love and feed His own. From His riven side forever Flows the purest stream of love, Love that robes us with the raiment Worn by all who feast above.
- 6 Gone the bliss of Eden's garden, Gone the age of sacrifice; Ours the time of grace and favor, Ours the call to paradise! Ever, Lord, impress upon us: Only You can cover sin— Take our worthless, self-made garments; Clothe our shame and cleanse within.

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514 The Bridegroom Soon Will Call Us

- 1 The Bridegroom soon will call us, “Come to the wedding feast.”
May slumber not befall us Nor watchfulness decrease.
May all our lamps be burning With oil enough and more
That we, with Him returning, May find an open door!

- 2 There shall we see in glory Our dear Redeemer’s face;
The long-awaited story Of heav’nly joy takes place:
The patriarchs shall meet us, The prophets’ holy band;
Apostles, martyrs greet us In that celestial land.

- 3 There God shall from all evil Forever make us free,
From sin and from the devil, From all adversity,
From sickness, pain, and sadness, From troubles, cares, and fears,
And grant us heav’nly gladness And wipe away our tears.

- 4 In that fair home shall never Be silent music’s voice;
With hearts and lips forever We shall in God rejoice,
While angel hosts are raising With saints from great to least
A mighty hymn for praising The Giver of the feast.

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Nunc Dimittis

LSB 199

☐ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200

☐ O give thanks unto the Lord, for He is good,

☐ and His mercy endureth forever.

P Let us pray: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen.**

P The Lord be with you.

C And with thy spirit.

Benedicamus

LSB 202

P Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and † give you peace.

C Amen, amen, amen.

683 Jesus, Thy Boundless Love to Me

- 1 Jesus, Thy boundless love to me No thought can reach, no tongue declare;
Unite my thankful heart to Thee, And reign without a rival there!
Thine wholly, Thine alone I am; Be Thou alone my constant flame.
- 2 O grant that nothing in my soul May dwell, but Thy pure love alone;
Oh, may Thy love possess me whole, My joy, my treasure, and my crown!
All coldness from my heart remove; My ev'ry act, word, thought be love.
- 3 This love unwearied I pursue And dauntlessly to Thee aspire.
Oh, may Thy love my hope renew, Burn in my soul like heav'nly fire!
And day and night, be all my care, To guard this sacred treasure there.
- 4 In suff'ring be Thy love my peace, In weakness be Thy love my pow'r;
And when the storms of life shall cease, O Jesus, in that final hour,
Be Thou my rod and staff and guide, And draw me safely to Thy side!

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TRINITY II

The Gospel Call Goes Out to All – Our Lord has issued an invitation to the divine feast: “*Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight*” (Proverbs 9:5–6). This is the call of the Spirit of Christ to believe the Gospel and to receive His saving gifts in the Holy Supper. Many make excuses and reject this invitation, even as the Jews did in the days of Jesus, yet the Master's house will be filled. The Gospel call therefore goes out to the lowly and despised, into the highways, even to all the Gentiles (Luke 14:15–24). For “*you who once were far off have been brought near by the blood of Christ*” (Ephesians 2:13–22). In Christ, believing Jews and Gentiles are no longer strangers but fellow members of the household of God. The enmity of class and race is put to death through the cross. Having been reconciled in the one Body of Christ, we are enabled to love one another (1 John 3:13–18) as we await the marriage feast of the Lamb in His kingdom which will have no end.

Christ is being offered up, and the Supper is now ready—the Supper of the Lord which is commended to us, as the Apostles say, “Come to the supper!” Therefore, let us put aside all idle wicked excuses, and come to the Supper in which our souls are fed. Let no swelling of pride keep us back. And let nothing frighten us, or turn us away from God. Let not the delights of the senses keep us from the delights of the soul. Let us come, and let us feast. And especially, let the poor come. For He who invites us, though rich, became poor for our sakes that by His poverty we might be made rich. And let the feeble come, for not they that are healthy but they that are sick are in need of this Physician of the soul.

– Saint Augustine