

Daily Prayers for the week of Trinity I – 06/06/2021

OPENING VERSICLES:

O Lord, open my lips, **and my mouth will declare Your praise.**
Make haste, O God, to deliver me; **make haste to help me, O Lord.**
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen. Alleluia

PSALMODY: Psalm 13 and / or the psalms listed below

Sun: 88; 87; Mon: 89; 90; Tues: 91; 93; Wed: 92; 94;
Thurs: 95; 96; 97; Fri: 98, 100; 99; Sat: 101; 102

JUNE HYMN: 696 – O God, My Faithful God

Hymn: 768

CATECHISM:

What does God's Word say to Workers of All Kinds?

Slaves, obey your earthly masters with respect and fear, and with sincerity of heart, just as you would obey Christ. Obey them not only to win their favor when their eye is on you, but like slaves of Christ, doing the will of God from your heart. Serve wholeheartedly, as if you were serving the Lord, not men, because you know that the Lord will reward everyone for whatever good he does, whether he is slave or free. Ephesians 6:5–8

What does God's Word say to Employers and Supervisors?

Masters, treat your slaves in the same way. Do not threaten them, since you know that He who is both their Master and yours is in heaven, and there is no favoritism with Him. Ephesians 6:9

GOSPEL READING: Luke 16:19-31 ESV

¹⁹ “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate was laid a poor man named Lazarus, covered with sores, ²¹ who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. ²² The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, ²³ and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴ And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵ But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶ And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ ²⁷ And he said, ‘Then I beg you, father, to send him to my father's house— ²⁸ for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ ²⁹ But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ ³⁰ And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ ³¹ He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

RESPONSE: O Lord, have mercy upon us.

Thanks be to God.

CATECHESIS:

The story of the Rich Man and Lazarus raises these questions: “Who is your god that you worship? How does God warn one of the judgment of hell? What calls one to repentance?” Lazarus died and was carried by the angels to Abraham's bosom (side). The rich man suffered in Hades and saw Lazarus at Abraham's side. Each received what he believed in: the rich man received comfort in this life and in his own achievements, which did not endure. Lazarus received the comfort of the Lord's salvation through the faith of Abraham, which endures to everlasting life. Moses and the prophets, that is all of scripture, preach repentance and point to the suffering and death of our Lord Jesus Christ. Repentance and faith in Christ comes through the preaching of Moses and the prophets, who proclaimed Jesus Christ in all that they did and taught. The only faith that saves trusts in Jesus Christ – the one who did rise from the dead proclaiming His victory over sin, death and the grave.

APOSTLES' CREED:

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

KYRIE: Lord, have mercy; **Christ, have mercy;** **Lord, have mercy.**

LORD'S PRAYER:

Our Father who art in heaven, Hallowed be Thy name,

Thy kingdom come, Thy will be done on earth as it is in heaven.

**Give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;**

and lead us not into temptation, but deliver us ✠ from evil.

**For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

COLLECT OF THE WEEK:

O God, the Strength of all them that put their trust in Thee : mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without Thee, grant us the help of Thy grace, that in keeping Thy commandments we may please Thee both in will and deed; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost : ever one God, world without end. **Amen**

LUTHER'S MORNING PRAYER:

LUTHER'S EVENING PRAYER:

(p. 327 in the hymnal or in Section 2 Daily Prayers in the Catechism)

BENEDICAMUS:

Let us bless the Lord.

Thanks be to God.