

607 From Depths of Woe I Cry to Thee

- 1 From depths of woe I cry to Thee,
In trial and tribulation;
Bend down Thy gracious ear to me,
Lord, hear my supplication.
If Thou rememb'rest ev'ry sin,
Who then could heaven ever win
Or stand before Thy presence?

- 2 Thy love and grace alone avail
To blot out my transgression;
The best and holiest deeds must fail
To break sin's dread oppression.
Before Thee none can boasting stand,
But all must fear Thy strict demand
And live alone by mercy.

- 3 Therefore my hope is in the Lord
And not in mine own merit;
It rests upon His faithful Word
To them of contrite spirit
That He is merciful and just;
This is my comfort and my trust.
His help I wait with patience.

- 4 And though it tarry through the night
And till the morning waken,
My heart shall never doubt His might
Nor count itself forsaken.
O Israel, trust in God your Lord.
Born of the Spirit and the Word,
Now wait for His appearing.

- 5 Though great our sins, yet greater still
Is God's abundant favor;
His hand of mercy never will
Abandon us, nor waver.
Our shepherd good and true is He,
Who will at last His Israel free
From all their sin and sorrow.

Text: Public domain

L O Lord, open my lips,
C and my mouth will declare Your praise.

L Make haste, O God, to deliver me;
C make haste to help me, O Lord.

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
Praise to You, O Christ, Lamb of our salvation.

Psalmody

Psalm

Psalm 51

¹Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.

²Wash me thoroughly from my iniquity,
and cleanse me from my sin!

³For I know my transgressions,
and my sin is ever before me.

⁴Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.

⁵Behold, I was brought forth in iniquity,
and in sin did my mother conceive me.

⁶Behold, you delight in truth in the inward being,
and you teach me wisdom in the secret heart.

⁷Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.

⁸Let me hear joy and gladness;
let the bones that you have broken rejoice.

⁹Hide your face from my sins,
and blot out all my iniquities.

¹⁰Create in me a clean heart, O God,
and renew a right spirit within me.

¹¹Cast me not away from your presence,

and take not your Holy Spirit from me.
¹²Restore to me the joy of your salvation,
and uphold me with a willing spirit.
¹³Then I will teach transgressors your ways,
and sinners will return to you.
¹⁴Deliver me from bloodguiltiness, O God,
O God of my salvation,
and my tongue will sing aloud of your righteousness.
¹⁵O Lord, open my lips,
and my mouth will declare your praise.
¹⁶For you will not delight in sacrifice, or I would give it;
you will not be pleased with a burnt offering.
¹⁷The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, you will not despise.
¹⁸Do good to Zion in your good pleasure;
build up the walls of Jerusalem;
¹⁹then will you delight in right sacrifices,
in burnt offerings and whole burnt offerings;
then bulls will be offered on your altar.

614 “As Surely as I Live,” God Said

- 1 “As surely as I live,” God said,
“I would not see the sinner dead.
I want him turned from error’s ways,
Repentant, living endless days.”
- 2 And so our Lord gave this command:
“Go forth and preach in ev’ry land;
Bestow on all My pard’ning grace
Who will repent and mend their ways.
- 3 “All those whose sins you thus remit
I truly pardon and acquit,
And those whose sins you will retain
Condemned and guilty shall remain.

4 “What you will bind, that bound shall be;
What you will loose, that shall be free;
To My dear Church the keys are giv’n
To open, close the gates of heav’n.”

5 The words which absolution give
Are His who died that we might live;
The minister whom Christ has sent
Is but His humble instrument.

6 When ministers lay on their hands,
Absolved by Christ the sinner stands;
He who by grace the Word believes
The purchase of His blood receives.

7 All praise to You, O Christ, shall be
For absolution full and free,
In which You show Your richest grace;
From false indulgence guard our race.

△8 Praise God the Father and the Son
And Holy Spirit, Three in One,
As was, is now, and so shall be
World without end, eternally!

Text: Public domain

Reading

Mark 14:26–52

²⁶And when they had sung a hymn, they went out to the Mount of Olives. ²⁷And Jesus said to them, “You will all fall away, for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’” ²⁸But after I am raised up, I will go before you to Galilee.” ²⁹Peter said to him, “Even though they all fall away, I will not.” ³⁰And Jesus said to him, “Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times.” ³¹But he said emphatically, “If I must die with you, I will not deny you.” And they all said the same.

³²And they went to a place called Gethsemane. And he said to his disciples, “Sit here while I pray.” ³³And he took with him Peter and James and John, and began to be greatly distressed and troubled. ³⁴And he said to them, “My soul is very sorrowful, even to death. Remain here and watch.” ³⁵And going a little farther, he

fell on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶And he said, “Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will.” ³⁷And he came and found them sleeping, and he said to Peter, “Simon, are you asleep? Could you not watch one hour? ³⁸Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” ³⁹And again he went away and prayed, saying the same words. ⁴⁰And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. ⁴¹And he came the third time and said to them, “Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. ⁴²Rise, let us be going; see, my betrayer is at hand.”

⁴³And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. ⁴⁴Now the betrayer had given them a sign, saying, “The one I will kiss is the man. Seize him and lead him away under guard.” ⁴⁵And when he came, he went up to him at once and said, “Rabbi!” And he kissed him. ⁴⁶And they laid hands on him and seized him. ⁴⁷But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. ⁴⁸And Jesus said to them, “Have you come out as against a robber, with swords and clubs to capture me? ⁴⁹Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled.” ⁵⁰And they all left him and fled.

⁵¹And a young man followed him, with nothing but a linen cloth about his body. And they seized him, ⁵²but he left the linen cloth and ran away naked.

Reading

2 Samuel 11:1—12:23

¹In the spring of the year, the time when kings go out to battle, David sent Joab, and his servants with him, and all Israel. And they ravaged the Ammonites and besieged Rabbah. But David remained at Jerusalem.

²It happened, late one afternoon, when David arose from his couch and was walking on the roof of the king’s house, that he saw from the roof a woman bathing; and the woman was very beautiful. ³And David sent and inquired about the woman. And one said, “Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?” ⁴So David sent messengers and took her, and she came to him, and he lay with her. (Now she had been purifying herself from her uncleanness.) Then she returned to her house. ⁵And the woman conceived, and she sent and told David, “I am pregnant.”

⁶So David sent word to Joab, “Send me Uriah the Hittite.” And Joab sent Uriah to David. ⁷When Uriah came to him, David asked how Joab was doing and how the people were doing and how the war was going. ⁸Then David said to Uriah, “Go down to your house and wash your feet.” And Uriah went out of the king’s house, and there followed him a present from the king. ⁹But Uriah slept at the door of the

king's house with all the servants of his lord, and did not go down to his house.

¹⁰When they told David, "Uriah did not go down to his house," David said to Uriah, "Have you not come from a journey? Why did you not go down to your house?"

¹¹Uriah said to David, "The ark and Israel and Judah dwell in booths, and my lord Joab and the servants of my lord are camping in the open field. Shall I then go to my house, to eat and to drink and to lie with my wife? As you live, and as your soul lives, I will not do this thing." ¹²Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day and the next. ¹³And David invited him, and he ate in his presence and drank, so that he made him drunk. And in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

¹⁴In the morning David wrote a letter to Joab and sent it by the hand of Uriah. ¹⁵In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, that he may be struck down, and die." ¹⁶And as Joab was besieging the city, he assigned Uriah to the place where he knew there were valiant men.

¹⁷And the men of the city came out and fought with Joab, and some of the servants of David among the people fell. Uriah the Hittite also died. ¹⁸Then Joab sent and told David all the news about the fighting. ¹⁹And he instructed the messenger, "When you have finished telling all the news about the fighting to the king, ²⁰then, if the king's anger rises, and if he says to you, 'Why did you go so near the city to fight? Did you not know that they would shoot from the wall?' ²¹Who killed Abimelech the son of Jerubbesheth? Did not a woman cast an upper millstone on him from the wall, so that he died at Thebez? Why did you go so near the wall?' then you shall say, 'Your servant Uriah the Hittite is dead also.'"

²²So the messenger went and came and told David all that Joab had sent him to tell. ²³The messenger said to David, "The men gained an advantage over us and came out against us in the field, but we drove them back to the entrance of the gate. ²⁴Then the archers shot at your servants from the wall. Some of the king's servants are dead, and your servant Uriah the Hittite is dead also." ²⁵David said to the messenger, "Thus shall you say to Joab, 'Do not let this matter trouble you, for the sword devours now one and now another. Strengthen your attack against the city and overthrow it.' And encourage him."

²⁶When the wife of Uriah heard that Uriah her husband was dead, she lamented over her husband. ²⁷And when the mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the LORD.

¹And the LORD sent Nathan to David. He came to him and said to him, "There were two men in a certain city, the one rich and the other poor. ²The rich man had very many flocks and herds, ³but the poor man had nothing but one little ewe lamb, which he had bought. And he brought it up, and it grew up with him and with his children. It used to eat of his morsel and drink from his cup and lie in his arms, and

it was like a daughter to him. ⁴Now there came a traveler to the rich man, and he was unwilling to take one of his own flock or herd to prepare for the guest who had come to him, but he took the poor man's lamb and prepared it for the man who had come to him." ⁵Then David's anger was greatly kindled against the man, and he said to Nathan, "As the LORD lives, the man who has done this deserves to die, ⁶and he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

⁷Nathan said to David, "You are the man! Thus says the LORD, the God of Israel, 'I anointed you king over Israel, and I delivered you out of the hand of Saul. ⁸And I gave you your master's house and your master's wives into your arms and gave you the house of Israel and of Judah. And if this were too little, I would add to you as much more. ⁹Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword and have taken his wife to be your wife and have killed him with the sword of the Ammonites. ¹⁰Now therefore the sword shall never depart from your house, because you have despised me and have taken the wife of Uriah the Hittite to be your wife.' ¹¹Thus says the LORD, 'Behold, I will raise up evil against you out of your own house. And I will take your wives before your eyes and give them to your neighbor, and he shall lie with your wives in the sight of this sun. ¹²For you did it secretly, but I will do this thing before all Israel and before the sun.'" ¹³David said to Nathan, "I have sinned against the LORD." And Nathan said to David, "The LORD also has put away your sin; you shall not die. ¹⁴Nevertheless, because by this deed you have utterly scorned the LORD, the child who is born to you shall die." ¹⁵Then Nathan went to his house.

And the LORD afflicted the child that Uriah's wife bore to David, and he became sick. ¹⁶David therefore sought God on behalf of the child. And David fasted and went in and lay all night on the ground. ¹⁷And the elders of his house stood beside him, to raise him from the ground, but he would not, nor did he eat food with them. ¹⁸On the seventh day the child died. And the servants of David were afraid to tell him that the child was dead, for they said, "Behold, while the child was yet alive, we spoke to him, and he did not listen to us. How then can we say to him the child is dead? He may do himself some harm." ¹⁹But when David saw that his servants were whispering together, David understood that the child was dead. And David said to his servants, "Is the child dead?" They said, "He is dead." ²⁰Then David arose from the earth and washed and anointed himself and changed his clothes. And he went into the house of the LORD and worshiped. He then went to his own house. And when he asked, they set food before him, and he ate. ²¹Then his servants said to him, "What is this thing that you have done? You fasted and wept for the child while he was alive; but when the child died, you arose and ate food." ²²He said, "While the child was still alive, I fasted and wept, for I said, 'Who knows whether the LORD will be gracious to me, that the child may live?' ²³But now he is dead.

Why should I fast? Can I bring him back again? I shall go to him, but he will not return to me.”

Responsory (Lent)

LSB 231

- L** Deliver me, O Lord, my God, for You are the God of my salvation.
- C** **Rescue me from my enemies, protect me from those who rise against me.**
- L** In You, O Lord, do I put my trust, leave me not, O Lord, my God.
- C** **Rescue me from my enemies, protect me from those who rise against me.**
- L** Deliver me, O Lord, my God, for You are the God of my salvation.
- C** **Rescue me from my enemies, protect me from those who rise against me.**

Sermon

Stand

- L** Let my prayer rise before You as incense,
- C** **and the lifting up of my hands as the evening sacrifice.**

Magnificat

LSB 231

- C** **My soul magnifies the Lord, and my spirit rejoices in God, my Savior;**
- I** for He has regarded the lowliness of His handmaiden.
- II** For behold, from this day all generations will call me blessed.
- I** For the Mighty One has done great things to me, and holy is His name;
- II** and His mercy is on those who fear Him from generation to generation.
- I** He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.
- II** He has cast down the mighty from their thrones and has exalted the lowly.
- I** He has filled the hungry with good things, and the rich He has sent empty away.
- II** He has helped His servant Israel in remembrance of His mercy as He spoke to our fathers, to Abraham and to his seed forever.
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

(Offering)

Kyrie

L O Lord,

C have mercy.

L O Christ,

C have mercy.

L O Lord,

C have mercy.

L O Christ,

C hear us.

L God the Father in heaven,

C have mercy.

L God the Son, Redeemer of the world,

C have mercy.

L God the Holy Spirit,

C have mercy.

L Be gracious to us.

C Spare us, good Lord.

L Be gracious to us.

C Help us, good Lord.

L From all sin, from all error, from all evil;

From the crafts and assaults of the devil; from sudden and evil death;

From pestilence and famine; from war and bloodshed; from sedition and from rebellion;

From lightning and tempest; from all calamity by fire and water; and from everlasting death:

C Good Lord, deliver us.

L By the mystery of Your holy incarnation; by Your holy nativity;

By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;

By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:

C Help us, good Lord.

L In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:

C Help us, good Lord.

L We poor sinners implore You

C to hear us, O Lord.

L To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;
To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;
To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:

C **We implore You to hear us, good Lord.**

L To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:

C **We implore You to hear us, good Lord.**

L To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;
To direct and defend our [*president/queen/king*] and all in authority; to bless and protect our magistrates and all our people;
To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;
To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;
To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

C **We implore You to hear us, good Lord.**

L To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:

C **We implore You to hear us, good Lord.**

L Lord Jesus Christ, Son of God,

C **we implore You to hear us.**

L Christ, the Lamb of God, who takes away the sin of the world,

C **have mercy.**

L Christ, the Lamb of God, who takes away the sin of the world,

C **have mercy.**

L Christ, the Lamb of God, who takes away the sin of the world,

C **grant us Your peace.**

L O Christ,

C **hear us.**

L O Lord,
C have mercy.
L O Christ,
C have mercy.
L O Lord,
C have mercy. Amen.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects

P The Lord be with you.
C And with your spirit.

Collect of the Day

P O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Collect

Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Collect

Spare us, O Lord, and mercifully forgive us our sins. Though by our continual transgressions we have merited Your chastisements, be gracious to us. Grant that all these punishments which we have deserved may not come upon us, but that all things may work to our everlasting good; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Collect for Peace

L O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 234

L Let us bless the Lord.

C Thanks be to God.

Benediction

LSB 234

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

421 Jesus, Grant That Balm and Healing

- 1 Jesus, grant that balm and healing
In Your holy wounds I find,
Ev'ry hour that I am feeling
Pains of body and of mind.
Should some evil thought within
Tempt my treach'rous heart to sin,
Show the peril, and from sinning
Keep me from its first beginning.

- 2 Should some lust or sharp temptation
Fascinate my sinful mind,
Draw me to Your cross and passion,
And new courage I shall find.
Or should Satan press me hard,
Let me then be on my guard,
Saying, "Christ for me was wounded,"
That the tempter flee confounded.

- 3 If the world my heart entices
With the broad and easy road,
With seductive, sinful vices,
Let me weigh the awful load
You were willing to endure.
Help me flee all thoughts impure
And to master each temptation,
Calm in prayer and meditation.

- 4 Ev'ry wound that pains or grieves me
By Your wounds, Lord, is made whole;
When I'm faint, Your cross revives me,
Granting new life to my soul.
Yes, Your comfort renders sweet
Ev'ry bitter cup I meet;
For Your all-atoning passion
Has procured my soul's salvation.

5 O my God, my rock and tower,
Grant that in Your death I trust,
Knowing death has lost its power
Since You crushed it in the dust.
Savior, let Your agony
Ever help and comfort me;
When I die be my protection,
Light and life and resurrection.

Text: Public domain

Acknowledgments

Vespers from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2021 Concordia Publishing House.