

# *The Second Sunday after Epiphany*

January 17, 2021



**Saint Paul Evangelical Lutheran Church**

**281 Spruce Ln, Boone Iowa 50036**

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## 594 God's Own Child, I Gladly Say It

- 1 God's own child, I gladly say it I am baptized into Christ!  
He, because I could not pay it, Gave my full redemption price.  
Do I need earth's treasures many? I have one worth more than any  
That brought me salvation free Lasting to eternity!
  
- 2 Sin, disturb my soul no longer: I am baptized into Christ!  
I have comfort even stronger: Jesus' cleansing sacrifice.  
Should a guilty conscience seize me Since my Baptism did release me  
In a dear forgiving flood, Sprinkling me with Jesus' blood?
  
- 3 Satan, hear this proclamation: I am baptized into Christ!  
Drop your ugly accusation, I am not so soon enticed.  
Now that to the font I've traveled, All your might has come  
unraveled,  
And, against your tyranny, God, my Lord, unites with me!
  
- 4 Death, you cannot end my gladness: I am baptized into Christ!  
When I die, I leave all sadness To inherit paradise!  
Though I lie in dust and ashes Faith's assurance brightly flashes:  
Baptism has the strength divine To make life immortal mine.
  
- 5 There is nothing worth comparing To this lifelong comfort sure!  
Open-eyed my grave is staring: Even there I'll sleep secure.  
Though my flesh awaits its raising, Still my soul continues praising:  
I am baptized into Christ; I'm a child of paradise!

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### **Holy Baptism: Metta Ann Tjernagel**

*daughter of Chris and Liberty Tjernagel*  
**sponsors Jason and Lori Herrstrom**

### **Introit**

All the earth shall worship Thee: **and shall sing unto Thee, O God.**  
They shall sing to Thy name: **O Thou Most High.**

Make a joyful noise unto God, all ye lands:

**sing forth the honor of His name, make His praise glorious.**

**Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

All the earth shall worship Thee: **and shall sing unto Thee, O God. They shall sing to Thy name: O Thou Most High.**

### **Kyrie**

*LSB 186*

**☩ Lord, have mercy upon us. Christ, have mercy upon us.  
Lord, have mercy upon us.**

### **Gloria in Excelsis**

*LSB 187*

**☩ Glory be to God on high: ☩ and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

### **Salutation and Collect of the Day**

**☩ The Lord be with you.**

**☩ And with thy spirit.**

**☩ Let us pray: Almighty and everlasting God, who dost govern all things in heaven and earth : mercifully hear the supplications of Thy people; and grant us Thy peace all the days of our life; through Jesus Christ, Thy Son, our Lord; who liveth and reigneth with Thee and the Holy Ghost : ever one God, world without end. ☩ Amen.**

### **Old Testament Reading**

*Exodus 33:12–23*

<sup>12</sup>Moses said to the LORD, “See, you say to me, ‘Bring up this people,’ but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ <sup>13</sup>Now therefore, if I have found favor in your sight, please show me now your ways,

that I may know you in order to find favor in your sight. Consider too that this nation is your people.”<sup>14</sup> And he said, “My presence will go with you, and I will give you rest.”<sup>15</sup> And he said to him, “If your presence will not go with me, do not bring us up from here.”<sup>16</sup> For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?”<sup>17</sup> And the LORD said to Moses, “This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name.”<sup>18</sup> Moses said, “Please show me your glory.”<sup>19</sup> And he said, “I will make all my goodness pass before you and will proclaim before you my name ‘The LORD.’ And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.”<sup>20</sup> But,” he said, “you cannot see my face, for man shall not see me and live.”<sup>21</sup> And the LORD said, “Behold, there is a place by me where you shall stand on the rock,<sup>22</sup> and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by.”<sup>23</sup> Then I will take away my hand, and you shall see my back, but my face shall not be seen.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Romans 12:6–16*

<sup>6</sup>Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; <sup>7</sup>if service, in our serving; the one who teaches, in his teaching; <sup>8</sup>the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness. <sup>9</sup>Let love be genuine. Abhor what is evil; hold fast to what is good. <sup>10</sup>Love one another with brotherly affection. Outdo one another in showing honor. <sup>11</sup>Do not be slothful in zeal, be fervent in spirit, serve the Lord. <sup>12</sup>Rejoice in hope, be patient in tribulation, be constant in prayer. <sup>13</sup>Contribute to the needs of the saints and seek to show hospitality. <sup>14</sup>Bless those who persecute you; bless and do not curse them. <sup>15</sup>Rejoice with those who rejoice, weep with those who weep. <sup>16</sup>Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia

*LSB 190*

**C** Alleluia. Alleluia. Alleluia.

## Holy Gospel

*John 2:1-11*

**P** The Holy Gospel according to St. John, the second chapter.

**C** **Glory be to Thee, O Lord.**

<sup>1</sup>On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus also was invited to the wedding with his disciples. <sup>3</sup>When the wine ran out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>And he said to them, "Now draw some out and take it to the master of the feast." So they took it. <sup>9</sup>When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." <sup>11</sup>This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

**P** This is the Gospel of the Lord. **C** **Praise be to Thee, O Christ.**

## Nicene Creed

**C** **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.**

#### **402 The Only Son from Heaven**

- 1 The only Son from heaven, Foretold by ancient seers,  
By God the Father given, In human form appears.  
No sphere His light confining,  
No star so brightly shining As He, our Morning Star.
  
- 2 O time of God appointed, O bright and holy morn!  
He comes, the king anointed, The Christ, the virgin-born,  
Grim death to vanquish for us,  
To open heav'n before us And bring us life again.
  
- 3 O Lord, our hearts awaken To know and love You more,  
In faith to stand unshaken, In spirit to adore,  
That we, through this world moving,  
Each glimpse of heaven proving, May reap its fullness there.

△4 O Father, here before You With God the Holy Ghost  
And Jesus, we adore You, O pride of angel host:  
Before You mortals lowly  
Cry, "Holy, holy, holy, O blessèd Trinity!"  
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#### **Sermon**

#### **Offertory**

*LSB 192*

**☒ Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

## [ Offering ]

### Prayer of the Church

#### Preface

*LSB 194*

**P** The Lord be with you.

**C** And with thy spirit.

**P** Lift up your hearts.

**C** We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### Sanctus

*LSB 195*

**C** Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

#### Lord's Prayer

*LSB 196*

**Our Father** who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us ✠ from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## **The Words of Our Lord**

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## **Pax Domini**

*LSB 197*

**P** The peace of the Lord be with you always.      **C** Amen.

## **Agnus Dei**

*LSB 198*

**C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

## **Distribution**

## 514 The Bridegroom Soon Will Call Us

- 1 The Bridegroom soon will call us, “Come to the wedding feast.”  
May slumber not befall us Nor watchfulness decrease.  
May all our lamps be burning With oil enough and more  
That we, with Him returning, May find an open door!
  
- 2 There shall we see in glory Our dear Redeemer’s face;  
The long-awaited story Of heav’nly joy takes place:  
The patriarchs shall meet us, The prophets’ holy band;  
Apostles, martyrs greet us In that celestial land.
  
- 3 There God shall from all evil Forever make us free,  
From sin and from the devil, From all adversity,  
From sickness, pain, and sadness, From troubles, cares, and fears,  
And grant us heav’nly gladness And wipe away our tears.
  
- 4 In that fair home shall never Be silent music’s voice;  
With hearts and lips forever We shall in God rejoice,  
While angel hosts are raising With saints from great to least  
A mighty hymn for praising The Giver of the feast.

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### 395 O Morning Star, How Fair and Bright

- 1 O Morning Star, how fair and bright!  
You shine with God's own truth and light,  
    Aglow with grace and mercy!  
Of Jacob's race, King David's son,  
Our Lord and master, You have won  
    Our hearts to serve You only! Lowly, holy!  
    Great and glorious, All victorious, Rich in blessing!  
Rule and might o'er all possessing!
  
- 2 Come, heav'nly Bridegroom, Light divine,  
And deep within our hearts now shine;  
    There light a flame undying!  
In Your one body let us be  
As living branches of a tree,  
    Your life our lives supplying. Now, though daily  
    Earth's deep sadness May perplex us And distress us,  
Yet with heav'nly joy You bless us.
  
- 3 Lord, when You look on us in love,  
At once there falls from God above  
    A ray of purest pleasure.  
Your Word and Spirit, flesh and blood  
Refresh our souls with heav'nly food.  
    You are our dearest treasure! Let Your mercy  
    Warm and cheer us! O draw near us! For You teach us  
God's own love through You has reached us.
  
- 4 Almighty Father, in Your Son  
You loved us when not yet begun  
    Was this old earth's foundation!  
Your Son has ransomed us in love  
To live in Him here and above:  
    This is Your great salvation. Alleluia!  
    Christ the living, To us giving Life forever,  
Keeps us Yours and fails us never!

5 O let the harps break forth in sound!  
Our joy be all with music crowned,  
Our voices gladly blending!  
For Christ goes with us all the way—  
Today, tomorrow, ev'ry day!  
His love is never ending! Sing out! Ring out!  
Jubilation! Exultation! Tell the story!  
Great is He, the King of Glory!

6 What joy to know, when life is past,  
The Lord we love is first and last,  
The end and the beginning!  
He will one day, oh, glorious grace,  
Transport us to that happy place  
Beyond all tears and sinning! Amen! Amen!  
Come, Lord Jesus! Crown of gladness! We are yearning  
For the day of Your returning!

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### **399 The Star Proclaims the King Is Here**

- 1 The star proclaims the King is here; But, Herod, why this senseless fear?  
For He who offers heav'nly birth Seeks not the kingdoms of this earth.
- 2 The eastern sages saw from far And followed on His guiding star;  
And, led by light, to light they trod And by their gifts confessed their  
God.
- 3 Within the Jordan's sacred flood The heav'nly Lamb in meekness stood  
That He, of whom no sin was known, Might cleanse His people from  
their own.
- 4 And oh, what miracle divine, When water reddened into wine!  
He spoke the word, and forth it flowed In streams that nature ne'er  
bestowed.

△5 For this Thy glad epiphany All glory, Jesus, be to Thee,  
Whom with the Father we adore, And Holy Spirit evermore.

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### 633 At the Lamb's High Feast We Sing

- 1 At the Lamb's high feast we sing Praise to our victorious King,  
Who has washed us in the tide Flowing from His piercèd side.  
Alleluia!
- 2 Praise we Him, whose love divine Gives His sacred blood for wine,  
Gives His body for the feast— Christ the victim, Christ the priest.  
Alleluia!
- 3 Where the paschal blood is poured, Death's dread angel sheathes the  
sword;  
Israel's hosts triumphant go Through the wave that drowns the foe.  
Alleluia!
- 4 Praise we Christ, whose blood was shed, Paschal victim, paschal bread;  
With sincerity and love Eat we manna from above.  
Alleluia!
- 5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie;  
You have conquered in the fight, You have brought us life and light.  
Alleluia!
- 6 Now no more can death appall, Now no more the grave enthrall;  
You have opened paradise, And Your saints in You shall rise.  
Alleluia!
- 7 Easter triumph, Easter joy! This alone can sin destroy;  
From sin's pow'r, Lord, set us free, Newborn souls in You to be.  
Alleluia!
- △8 Father, who the crown shall give, Savior, by whose death we live,  
Spirit, guide through all our days: Three in One, Your name we praise.  
Alleluia!

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## Nunc Dimittis

*LSB 199*

**☩** Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

## Thanksgiving

*LSB 200*

**☩** O give thanks unto the Lord, for He is good,

**☩** and His mercy endureth forever.

**☩** Let us pray: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **☩** Amen.

**☩** The Lord be with you.

**☩** And with thy spirit.

## Benedicamus

*LSB 202*

**☩** Bless we the Lord.

**☩** Thanks be to God.

## Benediction

*LSB 202*

**☩** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace. **☩** Amen, amen, amen.

### 394 Songs of Thankfulness and Praise

- 1 Songs of thankfulness and praise, Jesus, Lord, to Thee we raise,  
Manifested by the star To the sages from afar,  
Branch of royal David's stem In Thy birth at Bethlehem:  
Anthems be to Thee addressed, God in man made manifest.
  
- 2 Manifest at Jordan's stream, Prophet, Priest, and King supreme;  
And at Cana wedding guest In Thy Godhead manifest;  
Manifest in pow'r divine, Changing water into wine;  
Anthems be to Thee addressed, God in man made manifest.
  
- 3 Manifest in making whole Palsied limbs and fainting soul;  
Manifest in valiant fight, Quelling all the devil's might;  
Manifest in gracious will, Ever bringing good from ill;  
Anthems be to Thee addressed, God in man made manifest.
  
- 4 Sun and moon shall darkened be, Stars shall fall, the heav'ns shall  
flee;  
Christ will then like lightning shine, All will see His glorious sign;  
All will then the trumpet hear, All will see the Judge appear;  
Thou by all wilt be confessed, God in man made manifest.
  
- 5 Grant us grace to see Thee, Lord, Present in Thy holy Word—  
Grace to imitate Thee now And be pure, as pure art Thou;  
That we might become like Thee At Thy great epiphany  
And may praise Thee, ever blest, God in man made manifest.

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Divine Service, Setting Three from Lutheran Service Book

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## THE SECOND SUNDAY AFTER THE EPIPHANY

Jesus' First Miracle Reveals God's Glory – The coming of the Messianic kingdom means the restoration of creation. The sign of this restoration is that “*the mountains shall drip sweet wine*” (Amos 9:11–15). When the elements of a fallen creation fail and run short at a wedding feast, our Lord Jesus steps in to restore creation and miraculously changes water into an abundance of the very best wine (John 2:1–11). With this sign, Christ manifests His glory and it is revealed to those who believe. The hour will come when Jesus will again manifest His glory by taking creation's curse into His own body to release us from its power. The Bridegroom will give His life for the Bride (Ephesians 5:22–32), and from His side will flow water and blood, the holy sacraments by which she is cleansed and made one with Him. Through this sacrificial love of Christ we are enabled to “*love one another with brotherly affection . . .*” and to “*outdo one another in showing honor*” (Romans 12:6–16).

“There is a real conflict for faith in today’s Gospel. We should therefore pay close attention to what Christ’s mother, Mary, does, and also what she teaches us. For Our Lord’s words to her sound harsh. But she interprets everything in her heart in such a way that she does not even think of any wrath in Him, or anything that might conflict with His goodness, but remains firm in her conviction that He is good. Mary will not allow this opinion to be taken from her by the rebuff she has suffered. She might have been offended by what Jesus said to her. Instead, she continues to regard Jesus as good and gracious.”

– Martin Luther