

Christmas Eve

December 24, 2020



Saint Paul Evangelical Lutheran Church

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379 O Come, All Ye Faithful

sts. 1, ref, 2-4

1 O come, all ye faithful,
Joyful and triumphant!
O come ye, O come ye to Bethlehem;
Come and behold Him
Born the king of angels: Refrain

ref O come, let us adore Him,
O come, let us adore Him,
O come, let us adore Him,
Christ the Lord!

2 Highest, most holy,
Light of Light eternal,
Born of a virgin, a mortal He comes;
Son of the Father
Now in flesh appearing! Refrain

3 Sing, choirs of angels,
Sing in exultation,
Sing, all ye citizens of heaven above!
Glory to God
In the highest: Refrain

4 Yea, Lord, we greet Thee,
Born this happy morning;
Jesus, to Thee be glory giv'n!
Word of the Father
Now in flesh appearing! Refrain

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The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O almighty God, merciful Father, **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. **C** Amen.

Introit

Unto us a Child is born, unto us a Son is given:

and the government shall be upon His shoulder.

And His name shall be called Wonderful, Counselor, the Mighty God:

the Everlasting Father, the Prince of Peace.

Oh, sing unto the Lord a new song:

for He hath done marvelous things.

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end.

Amen.

Unto us a Child is born, unto us a Son is given:

and the government shall be upon His shoulder.

And His name shall be called Wonderful, Counselor, the Mighty God:

the Everlasting Father, the Prince of Peace.

Kyrie

LSB 186

C Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria in Excelsis

LSB 187

P Glory be to God on high: **C** and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you. **C** And with thy spirit.

P Let us pray: O God, who hast made this most holy night to shine with the brightness of the true Light : grant, we beseech Thee, that, as we have known on earth the mysteries of that Light; we may also come to the fullness of its joys in heaven; through the same Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and Holy Ghost : ever one God, world without end. **C** Amen.

Old Testament Reading

Isaiah 9:2-7

² The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. ³ You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. ⁴ For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian. ⁵ For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire. ⁶ For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful, Counselor,

Mighty God, Everlasting Father, Prince of Peace. ⁷Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

P This is the Word of the Lord.

C Thanks be to God.

Epistle

Titus 2:11–14

¹¹For the grace of God has appeared, bringing salvation for all people, ¹²training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, ¹³waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, ¹⁴who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia

LSB 190

C Alleluia. Alleluia. Alleluia.

Holy Gospel

Luke 2:1–20

P The Holy Gospel according to St. Luke, the second chapter.

C Glory be to Thee, O Lord.

¹In those days a decree went out from Caesar Augustus that all the world should be registered. ²This was the first registration when Quirinius was governor of Syria. ³And all went to be registered, each to his own town. ⁴And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, ⁵to be registered with Mary, his betrothed, who was with child. ⁶And while they were there, the time came for her to give birth. ⁷And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn. ⁸And in the same region there were shepherds out in the field, keeping watch over their flock by night. ⁹And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. ¹⁰And the angel said to them, “Fear not, for behold, I bring you good news of a great joy that will be for all the people. ¹¹For unto you is born this day in the city of

David a Savior, who is Christ the Lord. ¹²And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger.” ¹³And suddenly there was with the angel a multitude of the heavenly host praising God and saying, ¹⁴“Glory to God in the highest, and on earth peace among those with whom he is pleased!” ¹⁵When the angels went away from them into heaven, the shepherds said to one another, “Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us.” ¹⁶And they went with haste and found Mary and Joseph, and the baby lying in a manger. ¹⁷And when they saw it, they made known the saying that had been told them concerning this child. ¹⁸And all who heard it wondered at what the shepherds told them. ¹⁹But Mary treasured up all these things, pondering them in her heart. ²⁰And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and

I look for the resurrection of the dead and the life † of the world to come. Amen.

372 O Jesus Christ, Thy Manger Is

- 1 O Jesus Christ, Thy manger is
My paradise at which my soul reclineth.
For there, O Lord, Doth lie the Word
Made flesh for us; herein Thy grace forth shineth.

- 2 He whom the sea And wind obey
Doth come to serve the sinner in great meekness.
Thou, God's own Son, With us art one,
Dost join us and our children in our weakness.

- 3 Thy light and grace Our guilt efface,
Thy heav'nly riches all our loss retrieving.
Immanuel, Thy birth doth quell
The pow'r of hell and Satan's bold deceiving.

- 4 Thou Christian heart, Whoe'er thou art,
Be of good cheer and let no sorrow move thee!
For God's own Child, In mercy mild,
Joins thee to Him; how greatly God must love thee!

- 5 Remember thou What glory now
The Lord prepared thee for all earthly sadness.
The angel host Can never boast
Of greater glory, greater bliss or gladness.

- 6 The world may hold Her wealth and gold;
But thou, my heart, keep Christ as thy true treasure.
To Him hold fast Until at last
A crown be thine and honor in full measure.

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Sermon

Offertory

LSB 192

☩ Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

[Offering]

Prayer of the Church

Preface

LSB 194

P The Lord be with you.

☩ And with thy spirit.

P Lift up your hearts.

☩ We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

☩ It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

☩ Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 196

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our

trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us ✠ from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197

P The peace of the Lord be with you always. **C** Amen.

Agnus Dei

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Distribution

356 The Angel Gabriel from Heaven Came

- 1 The angel Gabriel from heaven came,
With wings as drifted snow, with eyes as flame:
“All hail to thee, O lowly maiden Mary,
Most highly favored lady.”
Gloria!

- 2 “For know a blessèd mother thou shalt be,
All generations laud and honor thee;
Thy son shall be Emmanuel, by seers foretold,
Most highly favored lady.”
Gloria!

- 3 Then gentle Mary meekly bowed her head;
“To me be as it pleaseth God,” she said.
“My soul shall laud and magnify God’s holy name.”
Most highly favored lady,
Gloria!

- 4 Of her, Emmanuel, the Christ, was born
In Bethlehem all on a Christmas morn,
And Christian folk throughout the world will ever say:
“Most highly favored lady.”
Gloria!

Text: Public domain

368 Angels We Have Heard on High

- 1 Angels we have heard on high, Sweetly singing o’er the plains,
And the mountains in reply, Echoing their joyous strains. *Refrain*

- Refrain:* Gloria in excelsis Deo. Gloria in excelsis Deo.

- 2 Shepherds, why this jubilee? Why your joyous strains prolong?
What the gladsome tidings be Which inspire your heav’nly song? *Refrain*

- 3 Come to Bethlehem and see Him whose birth the angels sing;
Come, adore on bended knee Christ the Lord, the newborn King. *Refrain*

Text: Public domain

380 Hark! The Herald Angels Sing

- 1 Hark! The herald angels sing, “Glory to the newborn King;
Peace on earth and mercy mild, God and sinners reconciled!”
Joyful, all ye nations, rise, Join the triumph of the skies;
With the_angelic host proclaim, “Christ is born in Bethlehem!”

Refrain

Refrain: Hark! The herald angels sing, “Glory to the newborn King!”

- 2 Christ, by highest heav’n adored, Christ, the everlasting Lord,
Late in time behold Him come, Offspring of a virgin’s womb.
Veiled in flesh the Godhead see, Hail the_incarnate Deity!
Pleased as Man with man to dwell, Jesus, our Immanuel!

Refrain

- 3 Hail, the heav’n-born Prince of Peace! Hail, the Sun of Righteousness!
Light and life to all He brings, Ris’n with healing in His wings.
Mild He lays His glory by, Born that man no more may die,
Born to raise the sons of earth, Born to give them second birth.

Refrain

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361 O Little Town of Bethlehem

- 1 O little town of Bethlehem, How still we see thee lie!
Above thy deep and dreamless sleep The silent stars go by;
Yet in thy dark streets shineth The everlasting light.
The hopes and fears of all the years Are met in thee tonight.
- 2 For Christ is born of Mary, And, gathered all above
While mortals sleep, the angels keep Their watch of wond’ring love.
O morning stars, together Proclaim the holy birth,
And praises sing to God the king And peace to all the earth!
- 3 How silently, how silently The wondrous gift is giv’n!
So God imparts to human hearts The blessings of His heav’n.
No ear may hear His coming; But in this world of sin,
Where meek souls will receive Him, still The dear Christ enters in.

4 O holy Child of Bethlehem, Descend to us, we pray;
Cast out our sin, and enter in, Be born in us today.
We hear the Christmas angels The great glad tidings tell;
O come to us, abide with us, Our Lord Immanuel!

Text: Public domain

366 It Came upon the Midnight Clear

- 1 It came upon the midnight clear, That glorious song of old,
From angels bending near the earth To touch their harps of gold:
“Peace on the earth, goodwill to all, From heav’n’s all-gracious king.”
The world in solemn stillness lay To hear the angels sing.
- 2 Still through the cloven skies they come With peaceful wings unfurled,
And still their heav’nly music floats O’er all the weary world.
Above its sad and lowly plains They bend on hov’ring wing,
And ever o’er its babel sounds The blessèd angels sing.
- 3 All you, beneath your heavy load, By care and guilt bent low,
Who toil along a dreary way With painful steps and slow:
Look up, for golden is the hour, Come swiftly on the wing,
The Prince was born to bring you peace; Of Him the angels sing.
- 4 For lo, the days have come to pass By prophets seen of old,
When down into the circling years Came Christ as was foretold.
His word of peace shall to the earth God’s ancient promise bring,
And all who take this gift will hear The song the angels sing.

Text: Public domain

365 Away in a Manger

- 1 Away in a manger, no crib for a bed,
The little Lord Jesus laid down His sweet head.
The stars in the bright sky looked down where He lay,
The little Lord Jesus asleep on the hay.
- 2 The cattle are lowing, the baby awakes,
But little Lord Jesus, no crying He makes.
I love Thee, Lord Jesus! Look down from the sky,
And stay by my cradle till morning is nigh.

3 Be near me, Lord Jesus; I ask Thee to stay
Close by me forever and love me, I pray.
Bless all the dear children in Thy tender care,
And take us to heaven to live with Thee there.

Text: Public domain

363 Silent Night, Holy Night

sts. 1–3

- 1 Silent night, holy night! All is calm, all is bright
Round yon virgin mother and child. Holy Infant, so tender and mild,
Sleep in heavenly peace, Sleep in heavenly peace.
- 2 Silent night, holy night! Shepherds quake at the sight;
Glories stream from heaven afar, Heav'nly hosts sing, Alleluia!
Christ, the Savior, is born! Christ, the Savior, is born!
- 3 Silent night, holy night! Son of God, love's pure light
Radiant beams from Thy holy face With the dawn of redeeming grace,
Jesus, Lord, at Thy birth, Jesus, Lord, at Thy birth.

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Nunc Dimittis

LSB 199

☐ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200

☐ O give thanks unto the Lord, for He is good,

☐ and His mercy endureth forever.

☐ Let us pray: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus

Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen.**

P The Lord be with you.

C And with thy spirit.

Benedicamus

LSB 202

P Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and † give you peace.

C Amen, amen, amen.

387 Joy to the World

- 1 Joy to the world, the Lord is come! Let earth receive her King;
Let ev'ry heart prepare Him room And heav'n and nature sing,
And heav'n and nature sing, And heav'n, and heav'n and nature sing.
- 2 Joy to the earth, the Savior reigns! Let men their songs employ,
While fields and floods, rocks, hills, and plains Repeat the sounding joy,
Repeat the sounding joy, Repeat, repeat the sounding joy.
- 3 No more let sins and sorrows grow Nor thorns infest the ground;
He comes to make His blessings flow Far as the curse is found,
Far as the curse is found, Far as, far as the curse is found.
- 4 He rules the world with truth and grace And makes the nations prove
The glories of His righteousness And wonders of His love,
And wonders of His love, And wonders, wonders of His love.

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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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CHRISTMAS EVE

The Light of Christ Shines Forth in the Darkness – Heaven and earth rejoice on this night because the glory of the Triune God is manifested in the human birth of "*our great God and Savior Jesus Christ*" (Titus 2:13). In Him, the Father's grace, mercy and peace rest upon the world. The silence of death is broken by this "*good news of great joy that will be for all the people*" (Luke 2:10). And all we who have gone astray like lost and wandering sheep, who have "*walked in the darkness*" of doubt and fear and sinful unbelief, behold "*a great light*" in the nativity of Christ (Isaiah 9:2). In Him "*the grace of God has appeared*" (Titus 2:11). For this Child of Mary who is born for us, this dear Son of God who is given to us, will bear the burden of our sin and death in His own body on the cross. He thereby establishes a government of peace, "*with justice and with righteousness,*" which shall have no end; not by any work of man, but "*the zeal of the Lord of hosts will do this*" (Isaiah 9:7).

What happened in Bethlehem was the fulfillment of that eternal decree of the heavenly Father. As soon as His Son became man, the unbearable burden of all humanity's sin was laid upon Him. And so, as Christ, God's sacrificial Lamb for the sins of the whole world, lay in a hard crib in the dark stable, the eyes of God looked into the future to see His Son already dying on the cross. Therefore, this atonement for sins, by which God's offended holiness and righteousness were satisfied and men were reconciled to Him, was already as good as accomplished.

– C. F. W. Walther