

Daily Prayers for the week of Trinity XXV – 11/08/2020

OPENING VERSICLES:

O Lord, open my lips, **and my mouth will declare Your praise.**
Make haste, O God, to deliver me; **make haste to help me, O Lord.**
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen. Alleluia

PSALMODY: Psalm 31 and / or the psalms listed below

Sun: 107; 108; Mon: 109; 110, 111; Tues: 112, 113; 114; Wed: 115; 116;
Thurs: 117, 118; 120, 121; Fri: 119:1-24; 119:25-48; Sat: 119:49-72; 119:73-88

NOVEMBER HYMN: 895 – Now Thank We All Our God Hymn: 658

CATECHISM:

What is the Second Article?

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.

What does this mean?

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.

GOSPEL READING: Matthew 24:15-28 ESV

¹⁵ “So when you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand), ¹⁶ then let those who are in Judea flee to the mountains. ¹⁷ Let the one who is on the housetop not go down to take what is in his house, ¹⁸ and let the one who is in the field not turn back to take his cloak. ¹⁹ And alas for women who are pregnant and for those who are nursing infants in those days! ²⁰ Pray that your flight may not be in winter or on a Sabbath. ²¹ For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be. ²² And if those days had not been cut short, no human being would be saved. But for the sake of the elect those days will be cut short. ²³ Then if anyone says to you, ‘Look, here is the Christ!’ or ‘There he is!’ do not believe it. ²⁴ For false christs and false prophets will arise and perform great signs and wonders, so as to lead astray, if possible, even the elect. ²⁵ See, I have told you beforehand. ²⁶ So, if they say to you, ‘Look, he is in the wilderness,’ do not go out. If they say, ‘Look, he is in the inner rooms,’ do not believe it. ²⁷ For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of Man. ²⁸ Wherever the corpse is, there the vultures will gather.

RESPONSE: O Lord, have mercy upon us. **Thanks be to God.**

CATECHESIS:

Abomination of desolation, refers to the crucifixion of our Lord Jesus Christ. In the the Father's eyes, Jesus is the only sinner because He has taken away all sin. So the Holy One, Jesus Christ, becomes an abomination with the sins of the world upon His back when He is on the Holy Place (Golgotha) at the cross. Christians are to flee to the mountain, that is flee to Christ on the cross during all of their turmoil throughout this earthly life, because Jesus is the only source of forgiveness and comfort in life and especially in the face of death. Though the Roman soldiers with their eagle (“vulture” in the ESV text) insignia on their uniforms would gather around the Body of our Lord during His execution and also during Christ's rest in the tomb, Jesus would not stay dead, but rose triumphant over death and the grave. And so every Lord's day, Christians do not gather like eagles around a dead corpse, but they gather around our Lord's Body and Blood which were given into death and rose again triumphant on the third day. So as they receive Christ's resurrected and living Body and Blood, they receive His forgiveness, life and salvation from Christ Himself.

APOSTLES' CREED:

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

KYRIE: Lord, have mercy; **Christ, have mercy;** **Lord, have mercy.**

LORD'S PRAYER:

Our Father who art in heaven, Hallowed be Thy name,

Thy kingdom come, Thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us ✠ from evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

COLLECT OF THE WEEK:

Almighty God, we beseech Thee : show mercy unto Thy humble servants, that we who put no trust in our own merits may not be dealt with after the severity of Thy judgment but according to Thy mercy; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost : ever one God, world without end. **Amen**

LUTHER'S MORNING PRAYER: **LUTHER'S EVENING PRAYER:**

(p. 327 in the hymnal or in Section 2 Daily Prayers in the Catechism)

BENEDICAMUS:

Let us bless the Lord.

Thanks be to God.

Trinity XXVI – 11/15/2020: Dan 7:9-14; 2 Pet 3:3-14; Matt 25:31-46; Hymn: 508