

# *The Twelfth Sunday after Trinity*

August 30, 2020



**Saint Paul Evangelical Lutheran Church**

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## 902 Lord Jesus Christ, Be Present Now

- 1 Lord Jesus Christ, be present now; Our hearts in true devotion bow.  
Your Spirit send with light divine, And let Your truth within us shine.
- 2 Unseal our lips to sing Your praise In endless hymns through all our days.  
Increase our faith and light our minds; And set us free from doubt that blinds.
- 3 Then shall we join the hosts that cry, "O holy, holy Lord Most High!"  
And in the light of that blest place We then shall see You face to face.

△4 All glory to the Father, Son, And Holy Spirit, Three in One!  
To You, O blessed Trinity, Be praise throughout eternity!

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**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

**P** O almighty God, merciful Father, **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive

you all your sins in the name of the Father and of the † Son and of the Holy Spirit. **C Amen.**

### **Introit**

Make haste, O God, to deliver me:

**make haste to help me, O Lord.**

Let them be ashamed and confounded:

**that seek after my soul.**

Let them be turned backward and put to confusion:

**that desire my hurt.**

**Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Make haste, O God, to deliver me:

**make haste to help me, O Lord.**

Let them be ashamed and confounded:

**that seek after my soul.**

### **Kyrie**

*LSB 186*

**C Lord, have mercy upon us. Christ, have mercy upon us.**

**Lord, have mercy upon us.**

### **Gloria in Excelsis**

*LSB 187*

**P** Glory be to God on high: **C** and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### **Salutation and Collect of the Day**

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray: Almighty and merciful God, of whose only gift it cometh that Thy faithful people do unto Thee true and laudable service : grant, we beseech Thee, that we may so faithfully serve Thee in this life, that we fail not finally to attain Thy heavenly promises; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost : ever one God, world without end. **C Amen.**

## Old Testament Reading

*Isaiah 29:17–24*

<sup>17</sup>Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? <sup>18</sup>In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. <sup>19</sup>The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel. <sup>20</sup>For the ruthless shall come to nothing and the scoffer cease, and all who watch to do evil shall be cut off, <sup>21</sup>who by a word make a man out to be an offender, and lay a snare for him who reproves in the gate, and with an empty plea turn aside him who is in the right. <sup>22</sup>Therefore thus says the LORD, who redeemed Abraham, concerning the house of Jacob: “Jacob shall no more be ashamed, no more shall his face grow pale. <sup>23</sup>For when he sees his children, the work of my hands, in his midst, they will sanctify my name; they will sanctify the Holy One of Jacob and will stand in awe of the God of Israel. <sup>24</sup>And those who go astray in spirit will come to understanding, and those who murmur will accept instruction.”

**P** This is the Word of the Lord.

**C Thanks be to God.**

## Epistle

*2 Corinthians 3:4–11*

<sup>4</sup>Such is the confidence that we have through Christ toward God. <sup>5</sup>Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God, <sup>6</sup>who has made us competent to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life. <sup>7</sup>Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, <sup>8</sup>will not the ministry of the Spirit have even more glory? <sup>9</sup>For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory. <sup>10</sup>Indeed, in this case, what once had glory has come to have no glory at all,

because of the glory that surpasses it. <sup>11</sup>For if what was being brought to an end came with glory, much more will what is permanent have glory.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Alleluia**

*LSB 190*

**C** Alleluia. Alleluia. Alleluia.

**Holy Gospel**

*Mark 7:31–37*

**P** The Holy Gospel according to St. Mark, the seventh chapter.

**C** Glory be to Thee, O Lord.

<sup>31</sup>[Jesus] returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. <sup>33</sup>And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. <sup>34</sup>And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” <sup>35</sup>And his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. <sup>37</sup>And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

**Nicene Creed**

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at**

**the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.**

### **820 My Soul, Now Praise Your Maker**

- 1 My soul, now praise your Maker! Let all within me bless His name  
Who makes you full partaker Of mercies more than you dare claim.  
Forget Him not whose meekness Still bears with all your sin,  
Who heals your ev'ry weakness, Renews your life within;  
Whose grace and care are endless And saved you through the past;  
Who leaves no sufferer friendless But rights the wronged at last.
  
- 2 He offers all His treasure Of justice, truth, and righteousness,  
His love beyond all measure, His yearning pity o'er distress;  
Nor treats us as we merit But sets His anger by.  
The poor and contrite spirit Finds His compassion nigh;  
And high as heav'n above us, As dawn from close of day,  
So far, since He has loved us, He puts our sins away.
  
- 3 For as a tender father Has pity on his children here,  
God in His arms will gather All who are His in childlike fear.  
He knows how frail our powers, Who but from dust are made.  
We flourish like the flowers, And even so we fade;  
The wind but through them passes, And all their bloom is o'er.  
We wither like the grasses; Our place knows us no more.

4 His grace remains forever, And children's children yet shall prove  
That God forsakes them never Who in true fear shall seek His love.  
In heav'n is fixed His dwelling, His rule is over all;  
O hosts with might excelling, With praise before Him fall.  
Praise Him forever reigning, All you who hear His Word—  
Our life and all sustaining. My soul, O praise the Lord!

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## Sermon

### Offertory

*LSB 192*

**☐ Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

### [ Offering ]

### Prayer of the Church

#### Preface

*LSB 194*

**☐** The Lord be with you.

**☑** And with thy spirit.

**☐** Lift up your hearts.

**☑** We lift them up unto the Lord.

**☐** Let us give thanks unto the Lord, our God.

**☑** It is meet and right so to do.

**☐** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 195*

**☩** Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

## Lord's Prayer

*LSB 196*

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us ✠ from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

*LSB 197*

**☐** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*LSB 197*

**☐** The peace of the Lord be with you always. **☩** Amen.

## Agnus Dei

*LSB 198*

**☩** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.



## 421 Jesus, Grant That Balm and Healing

- 1 Jesus, grant that balm and healing In Your holy wounds I find,  
Ev'ry hour that I am feeling Pains of body and of mind.  
Should some evil thought within Tempt my treach'rous heart to sin,  
Show the peril, and from sinning Keep me from its first beginning.
- 2 Should some lust or sharp temptation Fascinate my sinful mind,  
Draw me to Your cross and passion, And new courage I shall find.  
Or should Satan press me hard, Let me then be on my guard,  
Saying, "Christ for me was wounded," That the tempter flee confounded.
- 3 If the world my heart entices With the broad and easy road,  
With seductive, sinful vices, Let me weigh the awful load  
You were willing to endure. Help me flee all thoughts impure  
And to master each temptation, Calm in prayer and meditation.
- 4 Ev'ry wound that pains or grieves me By Your wounds, Lord, is made whole;  
When I'm faint, Your cross revives me, Granting new life to my soul.  
Yes, Your comfort renders sweet Ev'ry bitter cup I meet;  
For Your all-atoning passion Has procured my soul's salvation.
- 5 O my God, my rock and tower, Grant that in Your death I trust,  
Knowing death has lost its power Since You crushed it in the dust.  
Savior, let Your agony Ever help and comfort me;  
When I die be my protection, Light and life and resurrection.

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## 619 Thy Body, Given for Me, O Savior

- 1 Thy body, giv'n for me, O Savior, Thy blood which Thou for me didst shed,  
These are my life and strength forever, By them my hungry soul is fed.

*Refrain*

*refrain* Lord, may Thy body and Thy blood Be for my soul the highest good!

- 2 With Thee, Lord, I am now united; I live in Thee and Thou in me.  
No sorrow fills my soul, delighted It finds its only joy in Thee.

*Refrain*

3 Who can condemn me now? For surely The Lord is nigh, who justifies.  
No hell I fear, and thus securely With Jesus I to heaven rise.

*Refrain*

4 Though death may threaten with disaster, It cannot rob me of my cheer;  
For He who is of death the master With aid and comfort e'er is near.

*Refrain*

5 My heart has now become Thy dwelling, O blessèd, holy Trinity.  
With angels I, Thy praises telling, Shall live in joy eternally.

*Refrain*

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### **545 Word of God, Come Down on Earth**

1 Word of God, come down on earth, Living rain from heav'n descending;  
Touch our hearts and bring to birth Faith and hope and love unending.  
Word almighty, we revere You; Word made flesh, we long to hear You.

2 Word eternal, throned on high, Word that brought to life creation,  
Word that came from heav'n to die, Crucified for our salvation,  
Saving Word, the world restoring, Speak to us, Your love outpouring.

3 Word that caused blind eyes to see, Speak and heal our mortal blindness;  
Deaf we are: our healer be; Loose our tongues to tell Your kindness.  
Be our Word in pity spoken, Heal the world, by sin now broken.

4 Word that speaks God's tender love, One with God beyond all telling,  
Word that sends us from above, God the Spirit, with us dwelling,  
Word of truth, to all truth lead us; Word of life, with one bread feed us.

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## 578 Thy Strong Word

- 1 Thy strong word did cleave the darkness; At Thy speaking it was done.  
For created light we thank Thee, While Thine ordered seasons run.  
Alleluia, alleluia! Praise to Thee who light dost send!  
Alleluia, alleluia! Alleluia without end!
  
- 2 Lo, on those who dwelt in darkness, Dark as night and deep as death,  
Broke the light of Thy salvation, Breathed Thine own life-breathing  
breath.  
Alleluia, alleluia! Praise to Thee who light dost send!  
Alleluia, alleluia! Alleluia without end!
  
- 3 Thy strong Word bespeaks us righteous; Bright with Thine own holiness,  
Glorious now, we press toward glory, And our lives our hopes confess.  
Alleluia, alleluia! Praise to Thee who light dost send!  
Alleluia, alleluia! Alleluia without end!
  
- 4 From the cross Thy wisdom shining Breaketh forth in conqu'ring might;  
From the cross forever beameth All Thy bright redeeming light.  
Alleluia, alleluia! Praise to Thee who light dost send!  
Alleluia, alleluia! Alleluia without end!
  
- 5 Give us lips to sing Thy glory, Tongues Thy mercy to proclaim,  
Throats that shout the hope that fills us, Mouths to speak Thy holy name.  
Alleluia, alleluia! May the light which Thou dost send  
Fill our songs with alleluias, Alleluias without end!
  
- △6 God the Father, light-creator, To Thee laud and honor be.  
To Thee, Light of Light begotten, Praise be sung eternally.  
Holy Spirit, light-revealer, Glory, glory be to Thee.  
Mortals, angels, now and ever Praise the holy Trinity!

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## Nunc Dimittis

*LSB 199*

**☩** Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

## Thanksgiving

*LSB 200*

**☩** O give thanks unto the Lord, for He is good,

**☩** and His mercy endureth forever.

**☩** Let us pray: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **☩** Amen.

**☩** The Lord be with you.

**☩** And with thy spirit.

## Benedicamus

*LSB 202*

**☩** Bless we the Lord.

**☩** Thanks be to God.

## Benediction

*LSB 202*

**☩** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace. **☩** Amen, amen, amen.

## 797 Praise the Almighty

- 1 Praise the Almighty, my soul, adore Him!  
Yes, I will laud Him until death;  
With songs and anthems I come before Him  
As long as He allows me breath.  
From Him my life and all things came;  
Bless, O my soul, His holy name.  
Alleluia, alleluia!
  
- 2 Trust not in rulers; they are but mortal;  
Earthborn they are and soon decay.  
Vain are their counsels at life's last portal,  
When the dark grave engulfs its prey.  
Since mortals can no help afford,  
Place all your trust in Christ, our Lord.  
Alleluia, alleluia!
  
- 3 Blessèd, oh, blessèd are they forever  
Whose help is from the Lord Most High,  
Whom from salvation can nothing sever,  
And who in hope to Christ draw nigh.  
To all who trust in Him, our Lord  
Will aid and counsel now afford.  
Alleluia, alleluia!
  
- 4 Penitent sinners, for mercy crying,  
Pardon and peace from Him obtain;  
Ever the wants of the poor supplying,  
Their faithful God He will remain.  
He helps His children in distress,  
The widows and the fatherless.  
Alleluia, alleluia!

△5 Praise, all you people, the name so holy  
Of Him who does such wondrous things!  
All that has being, to praise Him solely,  
With happy heart its amen sings.  
Children of God, with angel host  
Praise Father, Son, and Holy Ghost!  
Alleluia, alleluia!

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Divine Service, Setting Three from Lutheran Service Book

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## TRINITY XII

Faith Comes from Hearing – A man who was deaf and therefore also had an impediment in his speech was brought to Jesus (Mark 7:31–37). In the same way, all are by nature deaf toward God and therefore also unable to confess the faith rightly. For “*faith comes from hearing, and hearing through the word of Christ*” (Romans 10:9–17). Jesus put His fingers into the man's ears, and He spat and touched His tongue. Even so in Holy Baptism, water sanctified by the words of Jesus' mouth is applied to us; and the finger of God, that is, the life-giving Holy Spirit (2 Corinthians 3:4–11) is put into our ears in the hearing of the baptismal Gospel. Jesus' sighing “*Ephphatha*” opened the man's ears, and his tongue was loosed to speak plainly as Isaiah prophesied of the Messiah, “*In that day the deaf shall hear the words of a book*” (Isaiah 29:18–24). So also, He who sighed and breathed His last on the cross for us has given us to hear and believe in Him and has opened our lips that our mouths may declare His praise.

The Lord Jesus Christ is the one person that takes upon himself not only the problems of a city or a country but those of the whole world. John christens him as such in John 1:29. “Behold, that is the lamb of God who bears the sin of the world.” Since he bears the sins, it follows that he must also have borne everything that belongs to sin and all that is a consequence of sin like the devil, death, and hell. He did not do this for the sake of this single tongue and the ears of this poor man but it is a general groan over all tongues and ears, yes, over all hearts, bodies and souls and all people from Adam unto the last one to be born. But this is foremost—that Christ had seen the condition of all human flesh and blood which the devil brought to mortal injury in Paradise, making mankind deaf and dumb and subject to death and hellfire.

– Martin Luther