

Daily Prayers for the week of Trinity XI – 08/23/2020

OPENING VERSICLES:

O Lord, open my lips, **and my mouth will declare Your praise.**
Make haste, O God, to deliver me; **make haste to help me, O Lord.**
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen. Alleluia

PSALMODY: Psalm 68 and / or the psalms listed below

Sun: 68; 69; Mon: 71; 72; Tues: 73; 74; Wed: 75, 76; 77;
Thurs: 78; 79; Fri: 80; 81; Sat: 82, 84; 83

AUGUST HYMN: 559 – How Great is Your Compassion

Hymn: 559

CATECHISM:

What is Confession? Confession has two parts. First, that we confess our sins, and second, that we receive absolution, that is, forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.

What sins should we confess? Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord's Prayer; but before the pastor we should confess only those sins which we know and feel in our hearts.

Which are these? Consider your place in life according to the Ten Commandments: Are you a father, mother, son, daughter, husband wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?

GOSPEL READING: Luke 18:9-14 ESV

⁹ He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰ “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹ The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹² I fast twice a week; I give tithes of all that I get.’ ¹³ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴ I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

RESPONSE: O Lord, have mercy upon us.

Thanks be to God.

CATECHESIS:

A Pharisee and a tax collector went up to the temple to pray. The Pharisee prayed that he was thankful that God had spared him from being like extortioners, unjust, adulterers and even from being a tax collector. He was right to pray this because our Lord had spared the Pharisee from these sins and experiences in life. However the Pharisee did not go home justified because the Pharisee believed that he was righteous in himself and had no need for Jesus Christ. The Pharisee believed that he had earned God's favor by fasting and giving tithes. He did not believe that he was a sinner. However the tax collector is much different. He stood far off and would not

even lift up his eyes to heaven, but beat his breast, saying, “God, be merciful to me, a sinner!” The tax collector knew his sin. The tax collector did not believe that he was righteous. The tax collector trusted in nothing besides the mercy of Jesus Christ and he returned to his house justified and declared righteous in the sight of Jesus Christ. The prayer of the tax collector, the cry for mercy is the prayer that our Lord cannot resist, because this is who our Lord is. He is merciful. Jesus shows His mercy in humbling Himself to the point of death on the cross for you, to buy you back out of sin and death. Jesus told this parable to some who trusted in themselves that they were righteous and treated others with contempt. All of our righteousness is filth because of our sin, the only righteousness that saves is the righteousness of Jesus Christ that He freely gives to you through His rich forgiveness flowing from the cross and delivered to you in your Baptism, the Absolution and in His Supper. Here Christ gathers you around Himself and forgives your sins, much like the tax collector before you.

APOSTLES' CREED:

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

KYRIE: Lord, have mercy; **Christ, have mercy;** **Lord, have mercy.**

LORD'S PRAYER:

Our Father who art in heaven, Hallowed be Thy name,

Thy kingdom come, Thy will be done on earth as it is in heaven.

**Give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;**

and lead us not into temptation, but deliver us ✠ from evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

COLLECT OF THE WEEK:

Almighty and everlasting God, who art always more ready to hear than we are to pray and art wont to give more than either we desire or deserve : pour down upon us the abundance of Thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost : ever one God, world without end. **Amen**

LUTHER'S MORNING PRAYER:

LUTHER'S EVENING PRAYER:

(p. 327 in the hymnal or in Section 2 Daily Prayers in the Catechism)

BENEDICAMUS:

Let us bless the Lord.

Thanks be to God.

Trinity XII – 08/30/2020: Isa 29:17-24; 2 Cor 3:4-11; Mk 7:31-37; Hymn: 820