

# *The Tenth Sunday after Trinity*

August 16, 2020



**Saint Paul Evangelical Lutheran Church**

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## 875 Father, We Praise Thee

- 1 Father, we praise Thee, now the night is over,  
Active and watchful, stand we all before Thee;  
Singing, we offer prayer and meditation:  
Thus we adore Thee.
  
- 2 Monarch of all things, fit us for Thy mansions;  
Banish our weakness, health and wholeness sending;  
Bring us to heaven, where Thy saints united  
Joy without ending.

△3 All-holy Father, Son, and equal Spirit,  
Trinity blessed, send us Thy salvation;  
Thine is the glory, gleaming and resounding  
Through all creation.

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**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

**P** O almighty God, merciful Father, **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. **C Amen.**

### **Introit**

As for me, I will call upon God; and He shall hear my voice:

**He hath delivered my soul in peace from the battle  
that was against me.**

God shall hear and afflict them, even He that abideth of old:

**Cast thy burden upon the Lord, and He shall sustain thee.**

Give ear to my prayer, O God:

**and hide not Thyself from my supplication.**

**Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

As for me, I will call upon God; and He shall hear my voice:

**He hath delivered my soul in peace from the battle  
that was against me.**

God shall hear and afflict them, even He that abideth of old:

**Cast thy burden upon the Lord, and He shall sustain thee.**

### **Kyrie**

*LSB 186*

**C Lord, have mercy upon us. Christ, have mercy upon us.  
Lord, have mercy upon us.**

### **Gloria in Excelsis**

*LSB 187*

**P** Glory be to God on high: **C** and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O

**Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

### **Salutation and Collect of the Day**

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray: O God, who declarest Thine almighty power chiefly in showing mercy and pity : mercifully grant unto us such a measure of Thy grace, that we, running the way of Thy Commandments, may obtain Thy gracious promises and be made partakers of Thy heavenly treasure; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost : ever one God, world without end. **C Amen.**

### **Old Testament Reading**

*Jeremiah 7:1–11*

<sup>1</sup>The word that came to Jeremiah from the LORD: <sup>2</sup>“Stand in the gate of the LORD’s house, and proclaim there this word, and say, Hear the word of the LORD, all you men of Judah who enter these gates to worship the LORD. <sup>3</sup>Thus says the LORD of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. <sup>4</sup>Do not trust in these deceptive words: ‘This is the temple of the LORD, the temple of the LORD, the temple of the LORD.’ <sup>5</sup>“For if you truly amend your ways and your deeds, if you truly execute justice one with another, <sup>6</sup>if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, <sup>7</sup>then I will let you dwell in this place, in the land that I gave of old to your fathers forever. <sup>8</sup>“Behold, you trust in deceptive words to no avail. <sup>9</sup>Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, <sup>10</sup>and then come and stand before me in this house, which is called by my name, and say, ‘We are delivered!’—only to go on doing all these abominations? <sup>11</sup>Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the LORD.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

### **Epistle**

*1 Corinthians 12:1–11*

<sup>1</sup>Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup>Therefore I want you to understand that no one

speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit. <sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of service, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Alleluia**

*LSB 190*

**C** Alleluia. Alleluia. Alleluia.

**Holy Gospel**

*Luke 19:41–48*

**P** The Holy Gospel according to St. Luke, the nineteenth chapter.

**C** Glory be to Thee, O Lord.

<sup>41</sup>When [Jesus] drew near and saw the city, he wept over it, <sup>42</sup>saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. <sup>43</sup>For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side <sup>44</sup>and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.” <sup>45</sup>And he entered the temple and began to drive out those who sold, <sup>46</sup>saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.” <sup>47</sup>And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, <sup>48</sup>but they did not find anything they could do, for all the people were hanging on his words.

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## Nicene Creed

**☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.**

### 644 The Church's One Foundation

*sts. 1–5*

- 1 The Church's one foundation Is Jesus Christ, her Lord;  
She is His new creation By water and the Word.  
From heav'n He came and sought her To be His holy bride;  
With His own blood He bought her, And for her life He died.
- 2 Elect from ev'ry nation, Yet one o'er all the earth;  
Her charter of salvation: One Lord, one faith, one birth.  
One holy name she blesses, Partakes one holy food,  
And to one hope she presses With ev'ry grace endued.
- 3 Though with a scornful wonder The world sees her oppressed,  
By schisms rent asunder, By heresies distressed,

Yet saints their watch are keeping; Their cry goes up, "How long?"  
And soon the night of weeping Shall be the morn of song.

4 Through toil and tribulation And tumult of her war  
She waits the consummation Of peace forevermore  
Till with the vision glorious Her longing eyes are blest,  
And the great Church victorious Shall be the Church at rest.

5 Yet she on earth has union With God, the Three in One,  
And mystic sweet communion With those whose rest is won.  
O blessèd heav'nly chorus! Lord, save us by Your grace  
That we, like saints before us, May see You face to face.

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## Sermon

### Offertory

*LSB 192*

**C** Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

### [ Offering ]

### Prayer of the Church

### Preface

*LSB 194*

**P** The Lord be with you.

**C** And with thy spirit.

**P** Lift up your hearts.

**C** We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### **Sanctus**

*LSB 195*

**C** Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

### **Lord's Prayer**

*LSB 196*

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us † from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### **The Words of Our Lord**

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

*LSB 197*

**P** The peace of the Lord be with you always. **C** Amen.



**☩ O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

**624 The Infant Priest Was Holy Born**

- 1 The infant Priest was holy born  
For us unholy and forlorn;  
From fleshly temple forth came He,  
Anointed from eternity.
  
- 2 This great High Priest in human flesh  
Was icon of God's righteousness.  
His hallowed touch brought sanctity;  
His hand removed impurity.
  
- 3 The holy Lamb undaunted came  
To God's own altar lit with flame;  
While weeping angels hid their eyes,  
This Priest became a sacrifice.
  
- 4 But death would not the victor be  
Of Him who hung upon the tree.  
He leads us to the Holy Place  
Within the veil, before God's face.
  
- 5 The veil is torn, our Priest we see,  
As at the rail on bended knee  
Our hungry mouths from Him receive  
The bread of immortality.
  
- 6 The body of God's Lamb we eat,  
A priestly food and priestly meat;  
On sin-parched lips the chalice pours  
His quenching blood that life restores.

7 With cherubim and seraphim  
Our voices join the endless hymn,  
And “Holy, holy, holy” sing  
To Christ, God’s Lamb, our Priest and King.

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### **713 From God Can Nothing Move Me**

- 1 From God can nothing move me; He will not step aside  
But gently will reprove me And be my constant guide.  
He stretches out His hand  
In evening and in morning, My life with grace adorning  
Wherever I may stand.
  
- 2 When those whom I regarded As trustworthy and sure  
Have long from me departed, God’s grace shall still endure.  
He rescues me from sin  
And breaks the chains that bind me. I leave death’s fear behind me;  
His peace I have within.
  
- 3 The Lord my life arranges; Who can His work destroy?  
In His good time He changes All sorrow into joy.  
So let me then be still:  
My body, soul, and spirit His tender care inherit  
According to His will.
  
- 4 Each day at His good pleasure God’s gracious will is done.  
He sent His greatest treasure In Jesus Christ, His Son.  
He ev’ry gift imparts.  
The bread of earth and heaven Are by His kindness given.  
Praise Him with thankful hearts!
  
- 5 Praise God with acclamation And in His gifts rejoice.  
Each day finds its vocation Responding to His voice.  
Soon years on earth are past;  
But time we spend expressing The love of God brings blessing  
That will forever last!

6 Yet even though I suffer The world's unpleasantness,  
And though the days grow rougher And bring me great distress,  
That day of bliss divine,  
Which knows no end or measure, And Christ, who is my pleasure,  
Forever shall be mine.

△7 For thus the Father willed it, Who fashioned us from clay;  
And His own Son fulfilled it And brought eternal day.  
The Spirit now has come,  
To us true faith has given; He leads us home to heaven.  
O praise the Three in One!

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## 602 The Gifts Christ Freely Gives

- 1 The gifts Christ freely gives He gives to you and me  
To be His Church, His bride, His chosen, saved and free!  
Saints blest with these rich gifts Are children who proclaim  
That they were won by Christ And cling to His strong name.
- 2 The gifts flow from the font Where He calls us His own;  
New life He gives that makes Us His and His alone.  
Here He forgives our sins With water and His Word;  
The triune God Himself Gives pow'r to call Him Lord.
- 3 The gifts of grace and peace From absolution flow;  
The pastor's words are Christ's For us to trust and know.  
Forgiveness that we need Is granted to us there;  
The Lord of mercy sends Us forth in His blest care.
- 4 The gifts are there each day The holy Word is read;  
God's children listen, hear, Receive, and they are fed.  
Christ fills them with Himself, Blest words that give them life,  
Restoring and refreshing Them for this world's strife.
- 5 The gifts are in the feast, Gifts far more than we see;  
Beneath the bread and wine Is food from Calvary.  
The body and the blood Remove our ev'ry sin;  
We leave His presence in His peace, renewed again.

6 All glory to the One Who lavishes such love;  
The triune God in love Assures our life above.  
His means of grace for us Are gifts He loves to give;  
All thanks and praise for His Great love by which we live!

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## **768 To God the Holy Spirit Let Us Pray**

1 To God the Holy Spirit let us pray  
For the true faith needed on our way  
That He may defend us when life is ending  
And from exile home we are wending.  
Lord, have mercy!

2 O sweetest Love, Your grace on us bestow;  
Set our hearts with sacred fire aglow  
That with hearts united we love each other,  
Ev'ry stranger, sister, and brother.  
Lord, have mercy!

3 Transcendent Comfort in our ev'ry need,  
Help us neither scorn nor death to heed  
That we may not falter nor courage fail us  
When the foe shall taunt and assail us.  
Lord, have mercy!

4 Shine in our hearts, O Spirit, precious light;  
Teach us Jesus Christ to know aright  
That we may abide in the Lord who bought us,  
Till to our true home He has brought us.  
Lord, have mercy!

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## Nunc Dimittis

*LSB 199*

**☩** Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

## Thanksgiving

*LSB 200*

**☩** O give thanks unto the Lord, for He is good,

**☩** and His mercy endureth forever.

**☩** Let us pray: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **☩** Amen.

**☩** The Lord be with you.

**☩** And with thy spirit.

## Benedicamus

*LSB 202*

**☩** Bless we the Lord.

**☩** Thanks be to God.

## Benediction

*LSB 202*

**☩** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace. **☩** Amen, amen, amen.

## 659 Lord of Our Life

- 1 Lord of our life and God of our salvation,  
Star of our night and hope of ev'ry nation:  
Hear and receive Your Church's supplication,  
Lord God Almighty.
  
- 2 See round Your ark the hungry billows curling;  
See how Your foes their banners are unfurling  
And with great spite their fiery darts are hurling,  
O Lord, preserve us.
  
- 3 Lord, be our light when worldly darkness veils us;  
Lord, be our shield when earthly armor fails us;  
And in the day when hell itself assails us,  
Grant us Your peace, Lord:
  
- 4 Peace in our hearts, where sinful thoughts are raging,  
Peace in Your Church, our troubled souls assuaging,  
Peace when the world its endless war is waging,  
Peace in your heaven.

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## TRINITY X

Jesus Weeps for Jerusalem – Our Lord wept over Jerusalem for the destruction that would soon come upon her. For she did not recognize the time of God's visitation in Christ, who had come to bring her peace (Luke 19:41–48). Through His prophets God had consistently called His people to turn from their deceit and false worship. “*But My people do not know the judgments of the Lord*” (Jeremiah 8:4–12). They sought to establish their own righteousness rather than receive Christ's righteousness through faith (Romans 9:30–10:4). So it was that God was in His temple to cleanse it, a precursor to the once-for-all cleansing from sin which He would accomplish in the temple of His own body on the cross. God grant us to know the things that make for our peace—His visitation in the Word and Sacraments—that by the Holy Spirit we may penitently confess “*Jesus is Lord*” (1 Corinthians 12:1–11).

Our Lord God is merciful, long-suffering, and patient. He is gracious, able and willing to forgive sin. But He will not suffer headstrong refusal to recognize the time of his visitation. So He allows all manner of calamity to befall such contempt and sin. He wants us to turn back and repent, not abusing his goodness and patience. If we do not repent but misuse his kindness and patience, His judgment is severe. Today's Gospel presents us with an example of God's wrath and judgment against insolence, smugness, and despising God's Word. It very simply relates that Jerusalem was destroyed because it did not recognize the time of God's visitation.

– Martin Luther